

# UNOFFICIAL COPY

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4117657

CFB#2669711 3/92

## RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, a Corporation of the State of California, for and in consideration of the payment of the indebtedness secured and the cancellation of all the notes thereby secured and the sum of One Dollar (\$1.00) the receipt whereof is hereby acknowledged does hereby renounce, release, satisfy, convey and Quit Claim unto

MATTHEW LEVINSON AND EILEEN P. DUGAN, HUSBAND AND WIFE

heirs legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand, whatsoever it may have acquired, in, through, or by a certain MORTGAGE/DEED bearing the date of the JUNE 18, 19 86, and filed for the record in the COUNTY RECORDERS OFFICE of COOK CTY, IL as DOC. # 86-254014

IN TESTIMONY WHEREOF, the said GLENFED MORTGAGE CORPORATION has caused these presents to be signed by its ASST. VICE President, and attested by its Assistant Secretary and its Corporate Seal to be hereunto affixed this 22ND day of APRIL, 19 92.

GLENFED MORTGAGE CORPORATION, formerly MERRILL LYNCH MORTGAGE CORPORATION

WITNESS:

ANY L. LILEY

VICTORIA WRIGHT

BY [Signature]  
RICHARD BAME, ASST. VICE PRESIDENT

ATTEST [Signature]  
K. CARTER, ASST. SECRETARY

(CORPORATE ACKNOWLEDGEMENT)

State of CALIFORNIA }  
County of SAN DIEGO } SS

DEPT-01 RECORDING \$23.00  
T#5555 TRAN 8982 07/07/92 13:45:00  
#0659 # \*--92 492512  
COOK COUNTY RECORDER

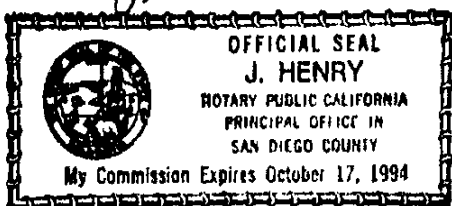
On this the 22ND day of APRIL, 19 92, before me, J. HENRY the undersigned Notary Public appeared

RICHARD BAME AND K. CARTER

- Personally known to me
- Proved to me on the basis of satisfactory evidence

to be the person(s) who executed the within instrument as ASST. VICE PRES. AND ASST. SECRETARY or on behalf of the corporation therein named, and acknowledged to me that the corporation executed it WITNESS my hand and official seal.

[Signature]  
Notary's Signature J. HENRY



LOT 39, (EXCEPT THE NORTH 5.99 FEET) AND LOT 38 (EXCEPT THE SOUTH 10.92 FEET) IN BLOCK 4 IN HEWITT ROGERS PARK ADDITION IN THE NORTH 1/2 OF THE NORTH-EAST SECTION 1/4 OF THE SOUTHEAST 1/4 OF SECTION 36 TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10-36-404-005  
6735 N. Rockwell Ave  
Chicago, IL 60645

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2300

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SECRET

JUL 19 1951  
PROPERTY OF  
PROPERTY OF

Property of Cook County Clerk's Office

92492512

Box 116