

UNOFFICIAL COPY

12-13-92 87

8LC991H

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto RANDALL T. REMBLAKE, DIVORCED AND NOT SINCE REMARRIED

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 20TH day of SEPTEMBER A.D. 1991, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 915 00 628, and a certain Assignment of Rents dated the day of A.D. 19 and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION:

UNIT NO. 16056 (85TH PLACE) IN WESTBERRY VILLAGE UNIT NUMBER 3 CONDOMINIUM AS Delineated ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN WESTBERRY VILLAGE UNIT NUMBER 3, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM MADE BY STANDARD BANK AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 3, 1976 KNOWN AS TRUST NUMBER 4449 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS AS DOCUMENT 88148707 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PROPERTY ADDRESS: 16056 SOUTH 85TH PLACE TINLEY PARK, ILLINOIS

DEPT-01 RECORDING 128.50
#5555 TRAN 8984 07/07/92 14:04:00
#0734 # \* 92 492587
COOK COUNTY RECORDER

PERMANENT INDEX NO. 27-23-116-023-1080

92492587

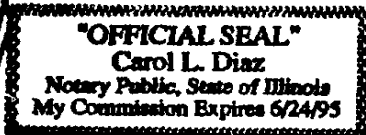
IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its VICE

President, and attested by its ASST. Secretary this 12TH day of MAY A.D. 1992

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
By: VICE President
Attest: ASST. Secretary

STATE OF ILLINOIS ( )
COUNTY OF COOK ( ) SS

I, CAROL L. DIAZ, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that KURT R. KLUEVER personally known to me to be the VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and AIDA M. KURSHUS personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 14TH day of MAY A.D. 1992.

Signature of Carol L. Diaz, NOTARY PUBLIC

Return to: DAVID A. Izzo, 8840 UTICA, Evergreen Park, IL 60642

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BOX \_\_\_\_\_

**Release of Mortgage**  
BY CORPORATION

TO

**NOTICE**  
"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

(THIS INSTRUMENT WAS PREPARED BY)  
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION  
3525 WEST 63RD STREET  
CHICAGO, ILLINOIS 60629

BY: *[Signature]*

Property of Cook County Clerk's Office

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