

UNOFFICIAL COPY

9 2 7 8 7

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

92492787

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.00
T#5555 TRAM 8994 07/07/92 15:18:00
#0937 # ~~92-492787~~
COOK COUNTY RECORDER
Above Space for Recording Fee Only

1309640

KNOW ALL MEN BY THESE PRESENTS, That Mountain States Mortgage Centers, Inc., 1333 East 9400 South, Sandy, Utah, 84093 of the County of Salt Lake and State of Utah, DO HEREBY CERTIFY that a certain mortgage dated the 9th day of October 1991, made by

MARIE M. OBERMEYER, UNMARRIED AND THOMAS C. OBERMEYER, A MARRIED MAN,
BOTH AS JOINT TENANTS

to MOUNTAIN STATES MORTGAGE CENTERS, INC.,

and recorded as document No. 9158/870 in Book - - at page - - in the office of Recorder of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged. Legal Description of premises: See Attached

Permanent Real Estate Index Number(s): 16 17 403 002

Address(es) of Premises: 905 S Mayfield, Chicago, IL 60644

in, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness hand and seal this 24th day of April 1992.

(SEAL)
Joseph Knudson / Vice President
Mountain States Mortgage Centers, Inc.

STATE OF Utah ss.
COUNTY OF Salt Lake

I, Leeshel L. Buker, notary public in and for said County, DO HEREBY CERTIFY that Joseph Knudson personally known to me to be the Vice President of Mountain State Mortgage Centers, Inc., a Utah corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

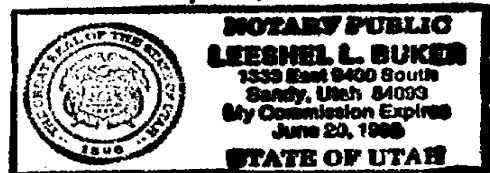
GIVEN under my hand and official seal this 24th day of April 1992.

Leeshel L. Buker
NOTARY PUBLIC
Commission Expires 6/20/95

This instrument was prepared by and after recording, mail to:

MOUNTAIN STATES MORTGAGE CENTERS, INC.
1333 EAST 9400 SOUTH
SANDY, UTAH 84093

Box 116



23.00

92492787

411613

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LOT 6 AS DESIGNATED UPON THE PLAT OF RURAL EDGE SUBDIVISION BEING A
SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 4,
TOWNSHIP 45 NORTH, RANGE 2 AND A RE-PLAT OF LOT 4 AS DESIGNATED UPON THE PLAT
OF MALOTT FARM RECORDED ON MAY 24, 1979 IN BOOK 36 OF PLATS PAGE 117 IN THE
RECORDER'S OFFICE, IN WINNEBAGO COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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