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52-10000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

92492999

DEPT-01 RECORDING \$23.00
T#6666 TRAN 3440 07/07/92 14:34:00
#1450 H *92-492999
COOK COUNTY RECORDER
Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT LASALLE BANK LAKE VIEW, as trustee

of the County of COOK and State of ILLINOIS, DO HEREBY CERTIFY that a certain TRUST DEED dated the 1st day of July, 1989, made by FIRST ILLINOIS BANK AND TRUST COMPANY OF EVANSTON, as t/u/t/a dated 2/26/76 and known as trust No. R-1915 to LASALLE BANK LAKE VIEW, as trustee and recorded as document No. 89079022 in Book ----- at page ----- in the office of Recorder of Deeds of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: See Exhibit A

92492999

Permanent Real Estate Index Number(s): 04-04-100-0151 04-04-100-018

Address(es) of premises: 707 Lake Cook Road, Deerfield, Illinois

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness ----- hand ----- and seal ----- this 2nd day of July, 1992

By: [Signature] (SEAL)
Lasalle Bank Lake View

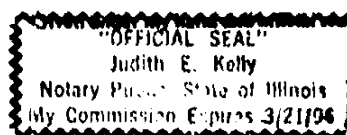
By: [Signature] (SEAL)

STATE OF Illinois

COUNTY OF Cook

Judith E. Kelly

I, Judith E. Kelly, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that DEAN A. LAURENCE WARD DAVID L. DRESNER A/K/A personally known to me to be the same person S whose name LS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth.



this 2nd day of July, 1992
Judith E. Kelly
Notary Public
Commission expires -----

This instrument was prepared by Bruce F. Hoffman 150 N. Wacker Dr., Suite 1100, Chicago, IL
(NAME AND ADDRESS)

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616-26-000

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EXHIBIT "A"

PARCEL 1:

THAT PART OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTH LINE OF SAID SECTION 4, 479.37 FEET EAST OF THE NORTHWEST CORNER OF SAID SECTION 4, THENCE EAST ALONG THE NORTH LINE OF SAID SECTION 4, 422.65 FEET TO A POINT; THENCE SOUTH ALONG A LINE AT AN ANGLE WITH THE NORTH LINE OF SAID SECTION 4 OF 90 DEGREES, 10 MINUTES, 30 SECONDS MEASURED FROM WEST TO SOUTH FOR A DISTANCE OF 735.92 FEET TO A POINT ON THE CENTER LINE OF THE UNION DRAINAGE DISTRICT DITCH, THENCE NORTHWESTERLY ALONG THE CENTER LINE OF SAID DITCH 562.19 FEET TO A POINT; THENCE NORTH 367.79 FEET ALONG A LINE WHICH IS PERPENDICULAR TO THE NORTH LINE OF SAID SECTION 4 TO THE POINT OF BEGINNING (EXCEPT THE NORTH 50 FEET THEREOF) ALL IN NORTHFIELD TOWNSHIP, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

BEGINNING AT A POINT ON THE NORTH LINE OF SAID SECTION 4, 909.02 FEET EAST OF THE NORTH WEST CORNER OF SAID SECTION 4, THENCE SOUTHERLY AT ANGLE WITH THE NORTH LINE OF SAID SECTION 4, OF 90 DEGREE, 10 MINUTES 30 SECONDS (MEASURED FROM WEST TO SOUTH) A DISTANCE OF 735.92 FEET AND TO THE CENTER LINE OF THE UNION DRAINAGE DISTRICT DITCH; THENCE SOUTHEASTERLY ALONG THE CENTER LINE OF SAID DITCH 72.77 FEET TO A LINE 55.0 FEET (RIGHT ANGLES MS) EAST OF AN PARALLEL WITH PREVIOUSLY DESCRIBED 735.92 FEET LINE; THENCE NORTH 783.40 FEET TO A POINT ON THE NORTH LINE OF SECTION 4, 55.0 FEET EAST OF THE POINT OF BEGINNING; THENCE WEST ALONG SAID NORTH LINE A DISTANCE OF 55.0 FEET TO THE POINT OF BEGINNING, (EXCEPT THE NORTH 50.0 FEET THEREOF) ALL IN COOK COUNTY, ILLINOIS.

PIN: 04-04-100-015/04-04-100-018
COMMONLY KNOWN AS: 707 LAKE COOK ROAD
DEERFIELD, ILLINOIS 60015



Box 230

92492999