

UNOFFICIAL CORY : 0

Document Number . to the premises therein described situated in the County of COOK. State of Illinois, as follows, to-wit: LOT 13 IN BLOCK 3 IN OAKTON MAROR TENTH ADDITION BEING A SUBDIVISION OF PART OF LOT 1 IN OWNER'S PARTITION OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12 LAST OF THE THIRD PRINCIPAL PERIDIAN, IN COOK COUNTY, ILLINOIS. COOK COUNTY, ILLINOIS. COOK COUNTY OF THE THIRD PRINCIPAL PERIDIAN, IN COOK COUNTY, ILLINOIS. IN WITNESS WHEREOF, The said STANDARD FEDERAL BANK for savings has caused its corporate seal to hereto utilized, and has caused its name to be signed to these presents by its Ass. Vice President, and attested by its Ass. On 19 92 IN WITNESS WHEREOF, The said STANDARD FEDERAL BANK for savings and THAT The Asset of the said Standard of the Standard of April Ass. Vice President, and attested by its Ass. Vice President, and attested by its Ass. On 19 92 STANDARD FEDERAL BANK for savings (SEAL) STANDARD FEDERAL BANK for savings STANDARD FEDERAL BANK for savings (SEAL) Attest: STANDARD FEDERAL BANK for savings STANDARD FEDERAL BANK for savings Attest: STANDARD FEDERAL BANK for savings Attest of President savings Attention of Part	OIV			
THIS RELEASE SHALL BE FILED W THE RECORDER OF DEEDS IN WHO OFFICE THE MORTGAGE OR DEED TRUST WAS FILED." \$2493500 **TORNERLY KNOWN AS STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO KNOW ALL MEN BY THESE PRESENTS, The STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO KNOW ALL MEN BY THESE PRESENTS, The STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO KNOW ALL MEN BY THESE PRESENTS, The STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO KNOW ALL MEN BY THESE PRESENTS, The STANDARD FEDERAL SANK for savings (A corporation existing under the of the United State, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is he acknowledged desperably resease, convey and quit-cliefs much considerations, the receipt whereof is he acknowledged desperably resease, convey and quit-cliefs much considerations and the state of Illinois, as Document Number 89101253 and Assignment of Bents, recorded in the Recorder's Office of County, in the State of Illinois as follows, to-wit: LOT 13 IN SLOCK 3 IN JOAKTON MAROR TENTH ADDITION BEING A SUBDIVISION OF PART OF LOT 11 IN OWNER'S PARTITION OF THE WEST HALF OF THE THERD FRINCIPAL WERTDIAN, IN COOK COUNTY, ILLINOIS. COOK COUNTY, ILLINOIS. COOK COUNTY, ILLINOIS. COOK COUNTY, IN THE THERD FRINCIPAL WERTDIAN, IN COOK COUNTY, ILLINOIS. STANDARD FUERFL BANK for savings IN WITNESS WHEREOF, The said STANDARD FEDERAL BANK for savings has caused its corporate seal it be read instrument in writing as divide subdivision of the STANDARD FE MAKK for savings and THAT THEY appeared before me this day in person and severally acknowledged that they sponded and de- head instrument in writing as divide subdivision of the STANDARD FE MAKK for savings and THAT THEY appeared before me this day in person and severally acknowledged that they sponded on de- head instrument in writing as divide subdivision of the STANDARD FE MAKK for savings and THAT THEY appeared before me this day in person and severally acknowledged that they spo	•	"FOR THE F	PROTECTION OF THE OWN	EF
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IN WITNESS WHEREOF, The said STANDARD FEDERAL BANK for sayings has caused its corporate seal to hereto utilized, and has caused its name to be signed to these presents by its Ass. Vice President, and attested by its Ass. Wice President Ass. Secretary, this President Ass. Secretary,	LOT 1 IN OWNER'S PART: 27, TOWNSHIP 41 NORTH	ITION OF THE WEST HAL	F OF THE NORTHWEST QUARTER OF SECTION	
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IN WITNESS WHEREOF, The said STANDARD FEDERAL BANK for savings has caused its corporate seal to thereto inflixed, and has caused its name to be signed to these presents by its Ass. Vice President, and attested by its Ass. President, and attested by its Ass. Vice President, and attested by its Ass. President, and attested by its Ass. Vice President, and attested b	PIN#) 09-27-101-013-00	DOO THE REPORT		
IN WITNESS WHEREOF, The said STANDARD FEDERAL BANK for setings has caused its corporate seal to thereto inflixed, and has caused its name to be signed to these presents by its Ass. Vice President, and attested by its Ascretary, this 7th day of April A.D. 19 92 STANDARD FEDERAL BANK for savings (SEAL) Attest: Burnaultu Mark Vice President, and attested by its Ass. Vice President, and attested by its A	199	32 JUL -8 AN 10 24	92493900	
(SEAL) Standard February Bank for sevings (SEAL) Standard February Bank for sevings Attest: Bureauth Bank for sevings Standard February Bank for sevings Attest: Bureauth Bank for sevings Attest Properties of Sevings Attest Properties of Sevings Attentions of Sevings Attentions of S			10x.	
(SEAL) Standard February and the scaused its name to be signed to these presents by its Ass. Vice President, and attested by its Ass. Part of It.	IN WITHERE WHEREOF T	The said STANDARD UEDER	1) Sank for wings has caused its corporate seel to	he.
(SEAL) Attest: Burnalitu m Jacob Management of the State aforesaid, DO HEREBY CERTIFY THAT The persons nee are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the STANDARD FEINK for savings and THAT THEY appeared before me this day in person and severally acknowledged that they signed and de said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation and caused the corporate seal of said corporation at heir free and voluntary act, and as to a voluntary act and deed of said Corporation for the uses and purposes therein set forth. TEN under my hand and notarial seal, the day and year finit above written. OFFICIAL SEAL CINDY OVERTON Notary Public, State of Illinois My Commission Expires 07-20-94 BOX 333 — TH Recorder's Box No. FOR INFORMATION ONLY INSERT STREET ADDRESS OF DESCRIBED PROPERTY HERE. 905 WESLEY DRIVE PARK RIDGE, IL 60068-2171 THIS INSTRUMENT WAS PREPARED BY	nereto affixed, and has caused its na	ame to be signed to these pre	esents by its Ass Vice President, and attested by its A	sst.
(SEAL) Attest: Surviviture of provided to the foregoing instrument are personally known to me to be duly authorized officers of the SP inDARD FEI NK for savings and THAT THEY appeared before me this day in person and severally acknowledged that they signed and de said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation by the Board of Directors of said Corporation as their free and voluntary act, and as to voluntary act and deed of said Corporation for the uses and purposes therein set forth. If Notary Public, State of Illinois My Commission Expires 07-20-94 BOX 333—TH Recorder's Box No. PARK RIDGE, IL 60068-2171 THIS INSTRUMENT WAS PREPARED BY	Secretary, this 7th	Jay of April A.	· (A)	
Atlest: Burnal to Management of Secretary And Secr			SIANDARD FED. III BARK for savings	
Attest: DEFILLINOIS) UNTY OF COOK) Ss. Ine undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons nee are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the \$724DARD FEINK for savings and THAT THEY appeared before me this day in person and severally acknowledged that they signed and desaid instrument in writing as duly authorized officers of said corporation and caused the corporate said or opporation and caused the corporate said corporation at dead of the said corporation as their free and voluntary act, and as to it voluntary act and deed of said Corporation for the uses and purposes therein set forth. VEN under my hand and notarial seal, the day and year finit above written. MY COMMISSION EXPIRES A CALLY CLUMP OF THE STREET ADDRESS OF DESCRIBED PROPERTY HERE. 905 WESLEY DRIVE PARK RIDGE, IL 60068-2171 THIS INSTRUMENT WAS PREPARED BY	(SEAL)	BY:	Asset. Vice Pr. sa loni	
the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons has are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the SPANDARD FEI NKI for savings and THAT THEY appeared before me this day in person and severally acknowledged that they signed and de said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation and caused the corporate seal of said corporation ted thereto pursuant to authority given by the Goard of Directors of said Corporation as their free and voluntary act, and as to voluntary act and deed of said Corporation for the uses and purposes therein set forth. The under my hand and notarial seal, the day and year finit above written. The commission Expires 07-20-94 The commission Expires 07-20-9	(013112)	Atlest:	Virnalette on Duce	
the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons has are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the SPANDARD FEI NK for savings and THAT THEY appeared before me this day in person and severally acknowledged that they signed and desaid instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporations and the corporate seal of said corporations and the corporate seal of said corporations at their free and voluntary act, and as the involuntary act and deed of said Corporation for the uses and purposes therein set forth. WEN under my hand and notarial seal, the day and year finit above written. MY COMMISSION EXPIRES A CINDY OVERTON Notary Public, State of Illinois My Commission Expires 07-20-94 BOX 333—TH To Recorder's Box No. PARK RIDGE, IL 60068-2171 THIS INSTRUMENT WAS PREPARED BY				
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My Commission Expires 07-20-94 BOX 333 TH 10: Recorder's Box No. PARK RIDGE, IL 60068-2171 THIS INSTRUMENT WAS PREPARED BY	• • • • • • • • • • • • • • • • • • • •	. §	Notary Public	
PARK RIDGE, IL 60068-2171 THIS INSTRUMENT WAS PREPARED BY	My Commission Expires 07-20-94	707.000	FOR INFORMATION ONLY INSERT STREET ADDRESS OF DESCRIBED PROPERTY HERE.	ABOV
PARK RIDGE, IL 60068-2171 THIS INSTRUMENT WAS PREPARED BY			905 WESLEY DRIVE	
THIS INSTRUMENT WAS PREPARED BY		Mecorder S BOX NO	PARK RIDGE, IL 60068-2171	
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(1) (1) (1) (2) (4) (4) (1) (7) (2)	PLUS II GERT		" Donna Chhokar	,
4192 S. Archer Avenue	HALL - 1- KU/O			D

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