CHI P.O. BOX 790002 ST. LOUIS, NO 63179-0002 CHI ACCOUNT # 975912 PREPARED BY: K. CLARK

WHEN RECORDED, BETURN TO: CISCN BIACK CHEEK CHEN EILIN, IL (0137

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL NEW BY THESE PRESENTS, THAT CITICORP NORTGAGE, INC., ATTORNEY IN FACY FOR CITIBANK, FRB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAM OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAMARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE DEED AND MA HEREIN AFFERMENTIONED, AND THE CANCELATION OF THE OBLIGATION THERBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HERBY ACKNOWLEDGED, DOES HERBEY REMISE, CONVEY AND GUIT CLAIM JNTO CAROL A. CHALBERG, UMMARRIED HAVING NEVER MARRIED OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGF DEED AND NA BEARING THE DATE JANUARY 13, 1988, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK MA OF THE RECORDS, ON PAGE MA, AS DOCUMENT NO. 88015314, AND IN BOOK MA OF RECORDS, ON PAGE MA, AS DOCUMENT NO. 8015314, AND IN BOOK MA OF RECORDS, ON PAGE MA, AS DOCUMENT NO. 8015314, TO-WIT: SEE ATTACHED/OTATE SIDE

TAX IDENTIFICATION # 14-33-423-048-1212 COMMONILY KNOWN AS: 1660 NORTH LA SALLE DRIVE #1909, CHICÁGO, IL 60614

THIS RELEASE IS MADE. EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE SOARD OF DIRECTORS OF SAID CORPORATION

IN TESTINON VAFREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITICANK, FSB, F/K/A CITICORP SAVINGS OF ILL.NO'S, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED ITS CORPORATE SEAL TO MURETO BE AFFIXED, AND HAS CAUSED ITS MAME TO BE SIGNED INTO THESE PRESENTS BY ITS ASSISTANT SECRETARY ON MAY 15, 1992

CITICORP MORTGAGE, INC., ATTORNET IM FACT FOR CITIBANK, FEB. F/K/A CITICORP SAVINGS OF ILLINOIS, IN INTEREST TO FIRST FEDERAL SAVINAS AND LOAN OF CHICAGO MORTGAGE BY:

ASSIST.

ASSISTANT SECRETARY

STATE OF MISSOURI COUNTY OF ST. LOUIS)

MISSOURI)

SE ST. LOUIS)

THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SATE CHARY IN THE STATE AFORESAID DOES CERTIFY THAT MARTHA MICANEK, PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS: AS SUCCESS? IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, WHOSE MAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SICKET AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT SECRETARY OF SAID CORPORATION, AND CAUSED THE RE OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORP OF AT ON AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE ISES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON MAY 18, 1992.

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DELIDS IN WHOSE OFFICE THE ACSTRAGE OR DEED OF TRUST WAS FILED.

R.M. UNIDON MA COMP HER THE X HES HAS 19' 1882 HOLYDA COMP OF COMMAND 18' 1882 HY MY GAS TON TO WAS 18' 1882 M. UMIDOMANA PROTESTO THE OF MISSOUR ELECTION OF MISSINGER

1992 JUL -8 AM 10: 28

92493934

UNOFFICIAL COPY

UNIT WUNDER 1909 IN THE PARKVIEW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOT 2, THE SOUTH 50 1/2 FEET OF LOT 3, THE EAST 74 FEET OF LOT 3 (EXCEPT THE SOUTH 50 1/2 FEET THEREOF) AND THE EAST 74 FEET OF LOTS 4 AND 5 (EXCEPT THAT PART OF LOT 5 FALLING IN EUGENIE STREET) ALL IN GALE'S NORTH ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL 2:

LOTS 1 AND 2 AND THAT PART OF LOT 3 FALLING WITHIN THE NORTH 113.62 FEET OF ORIGINAL LOT 1 IN WOOD AND OTHERS SUBDIVISION OF SAID ORIGINAL LOT 1 IN GALE'S NORTH ADDITION TO CHICAGO AFORESAID, IN COOK COUNTY, ILLINGIS

PARCEL 3:

LOTS 1 TO 9, BOTH INCLUSIVE, (EXCEPT THAT PART LYING BETWEEN THE WEST

LINE OF MORTH LA SALLE STREET AND A LINE DRAWN THROUGH THE SOUTH WEST CORNEL OF EUGENIE STREET AND MORTH LA SALLE STREET AND THROUGH A POINT ON THE JOUTH LINE OF LOT 10, 14 FEST WEST OF THE WEST LINE OF NORTH LA SALLE STREET), ALL IN BLOCK "B" IN THE COUNTY CLERK'S DIVISION OF PORTIONS OF JUTUBLIVIDED LAND LYING BETWEEN THE EAST LINE OF GALE'S MORTH ADDITION TO CHICAGO AFFORSAID AND THE WEST LINE OF NORTH CLARK STREET, ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MER DIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A"TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24558738, TOGETHER WITH THEIR UMJIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

35000 400