2869 S. ARCHER CHICAGO, IL. 60608

333

III. S. & L: League 1945 Form No: 12 INDIVIDUAL OR CORPORATION

		ES MCMALLI	HICACO	ITINE A MCNALL	COOK		
of the		of(		, County of			, an
	ILLENOIS			secure an indebtedn LARS AND No/10			
				to			+3,000.00
WAS	HINGTON SAVIN	GS AND LOA	N ASSOCIA	TION OF CHICAG	0		
	ng described real of			· · · · · · · · · · · · · · · · · · ·			
LOT	22 IN BLOCK	3 IN SUTTO	N'S SUBDI	VISION OF BLOC	K 28 OF CA	ANAL TRUSTEE	's
				UTHWEST 5 OF S			
NOR	TH, RANGE 14	EAST OF TH	E THIRD P	RINCIPAL MERID	IAN, IN CO	OOK COUNTY,	ILLINOIS.
	MON ADDRESS: 4 # 17-33-327-0		8TH STREE	r CHICAGO,ILL	60609		1
and, where	as,WASH	INGTON SAV	INGS AND	LOAN ASSOCIATION	ON OF CHIC	CAGO	is the holder o
aid mortg	age and the note se	cured thereby	<b>y:</b>				
NOW	THEREFORE,	in order to	further secur	e said indebtednes	s, and as a	part of the con	sideration of said
ransaction	, the undersigned		···············				
	JAME	S MONALLY	and CHRIS	TINE A MCNALLY	, his wife		
iereby assi	gn <u>the</u> ytransie						
	WAS	HINCTON SA	VINGS AND	LOAN ASSOCIAT	LON OF CHI	.CAGO	
occupancy agreed to, hereby to e the Associa The ut of said pro own discre undersigne to do anyti	of any part of the or which may be stablish an absolution and especially designed, do here perty, and to bring d, as it may consider of the consideration of the consid	ne premises he made or agre te transfer any those certain eby irrevocab by authorize or defend an her expedient, said premise.	erein discribe ed to by the dissignment i leases and a ly appoint the the Association y suits in con- and to make is that the und	ral or written, or a d, which may have Association under to of all such leases a greements now exist said Association that of the tand re-let said person with said pour repairs to the plersigned might do,	been hereto the power her nd agreement ing upon the the agent of th aid premises o tremises in its premises as it i	fore or may be rein granted, it be and all the ava property hereina e undersigned for any part therectown name or ir may deem proper	hereafter mene of being the intentior ils hereunder unto bove described. or the management of, according to its in the names of the ror advisable, and
profits tow or to become management proker for easonably It is un any paymen	ard the payment of the due. Or that not of said premise leasing said prem be necessary. The nderstood and agreat secured by the not secured sec	f any present nay hereafter s, including thises and coll Associations eed that the Anortgage or af	or future inde be contracte axes, insuran lecting rents hall be liable association witer a breach of	tion shall have the ebtedness or havility d, and also to wind ce, assessments, to and the expense to account only for ll not exercise its right any of its covenar	y of the under ithe paymen ual and custo or such attorications action those lents achieve things.	rsigned to the sait of all expenses mary commission neys, agents and tually received.  s Assignment un	d Association, due for the care and ons to a real estate is servants as may util after default in
It is further properties of the properties of th	irther understood mises occupied by d to promptly pay detainer and the A try and detainer are nure to the benefit d as a Covenant r	and agreed, the undersign said rent on Association in dobtain post of the heirs, unning with the	hat in the eve ed at the prev the first day ay in its own session of said executors, ac he land, and s	nt of the exercise of ailing rate per mont of each and every ment of each and without a premises. This assistance, succe hall continue in full have been fully pa	f this assignment for each road nonth shall, it any notice dignment and assors and assil force and ef	om, and a failure  and of itself co  or demand, mail  pover of attorne  igns of the partie  fect u itil all of the	on the part of the institute a forcible intain an action of by shall be binding is hereto and shall the indebtedness or
ttorney sh	all terminate.			which it might exer			
n <del>e</del> Associa	tion of its right of	exercise there	after.			2	45
	JUNE	or, the under	agned navigg	reunto set their had	3.00	ms <del>a light sett of</del>	ल कर्रा, ः
lay of					7		
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· Chu	ware a.7	Hylacki	ر د د د د د د د د د د د د د د د د د د د	COOK COUNTY	i Lingia Eulio		(SEAL
A. SAR ST. T.		) 6				974	93983
tate of I	llinois	ss.		1992 JUL -8	AH IU: 4U	<i>J</i>	
Lounty of	COOK	)					
. THE UND	DERSIGNED, A No	tary Public in a	nd for said Co	unty, in the State afor	esaid, DO HEF	REBY CERTIFY	hat the above named
				names are subscribed			
				delivered the said In ver of the right of ho			
	th day of	JUNE		, A.D. 19 92	Λ	0 0 0	
å					hr	hnt Bala	<u>u</u>
il- T	HIS INSTRUMENT	WAS PREPA	RED BY		דסוא	ARY PUBLIC	
	JOHN F GENBAR		·····	My Commiss	ion Expires	JANUARY 23,	1995
				CONTRAL SELL			
	STON SAVING	S & LOAN	ASSOC.	JOH F. EPBARA	1		
OF CHI		S & LOAN	HOTILET		1		

te seal of said Corporation to said Instrument as own free of said corporation, for the uses and purposes therein set forth.  day of	corporate seal of said Corporation, did affix any corpora and ve luniary act and voluntary act of Tree and ve luniary act of Tree and solution which
of said corporation, for the uses and purposes therein set forth.	and voluntary act and as the free and veluntary act o
te seal of said Corporation to said Instrument as	corporate seal of said Corporation, did affix any corpora
hen and there acknowledged that	
Secretary, respectively, appeared before me ned and delivered the said Instrument as their own free and said Corporation, for the uses and purposes therein set forth;	ment as such this day in person and acknowledged that they sig voluntary act and as the free and soluntary act of
ersons whose names are subscribed to the foregoing instru-	tion, who are personally known to me to be the sun
-Secretary of said Corpora-	pue
	To Inshiga (F)
	the State aforesain, DC) HEREBY CERTIFY THAT
, a Notary Public in and for said County, in	
a Notary Public in and for said County, in	COUNTY OF
, a Notary Public in and for said County, in	COUNTY OF
, a Notary Public in and for said County, in	COUNTY OF
. a Notary Public in and for said County, in	COUNTY OF
. a Notary Public in and for said County, in	STATE OF ILLINOIS  COUNTY OF  L  the State aforesaid, DO HEREBY CERTIFY THAT
	COUNTY OF
President	STATE OF ILLINOIS  COUNTY OF  L  the State aforesaid, DO HEREBY CERTIFY THAT
	Secretary  STATE OF ILLINOIS  COUNTY OF  L  the State aforesaid, DV. HEREBY CERTIFY THAT  L
President	STATE OF ILLINOIS  COUNTY OF  L  the State aforesaid, DO HEREBY CERTIFY THAT
President	Secretary  STATE OF ILLINOIS  COUNTY OF  L  the State aforesaid, DV. HEREBY CERTIFY THAT  L
By President	Secretary  STATE OF ILLINOIS  ILLINO
President	Secretary  STATE OF ILLINOIS  COUNTY OF  L  the State aforesaid, DO HEREBY CERTIFY THAT  L
By President	Secretary  STATE OF ILLINOIS  ILLINO
Secretary this day of A.D., 19  By President	Unito affixed and attested by its  Secretary  State OF ILLINOIS  1.  1.  State State aforesaid, DV. HEREBY CERTIFY THAT  1.

)FFI	2869 S ARCHER CHICAGO,ILL 60608	ASSOCIATION OF CHICAGO	CO	PY MAIL	Assignment of Rents	Box
		LOAN			nts	