UNOFFICIAL COP BOX 260 When Recorded Mail To: HIDWEST FUNDING CORPORATION 1020 31st Street, Suite 401 Downers Grave, IL 60515 92493130 LOAN NO. 7528442 SPACE ABOVE THIS LINE FOR RECORDER'S USE CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to INDEPENDENCE ONE MORTGAGE CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 12, 1992 executed by DONALD R. SMITH, JR. and KAREN A. SMITH, HIS WIFE TO: ALLIED REALTY FINANCIAL CORPORATION AND ASSIGNED to Hidwest funding Corporation,, an illinois Corporation and whose address is 10/20 31st Street, Suite 401, Downers Grove, Il 60515 , as Document No. 92462160 and recorded in Book/Volume No. page(s) on real estate legally described as County Records, State of Illinois follows: LOT 271 IN TIMBERS EDGE UNIT II-A, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 34 TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOL COUNTY, ILLINOIS. JOOH COUNTY DEPT-01 RECORDING T=3333 TRAN 8885 07/07/92 15:12:00 +4567 + サータスー493130 COOK COUNTY RECORDER PROPERTY ADDRESS: 9006 MAGHOLIA LANE, MRX, 11 60477 TAX 1.0.#127-34-205-021-00000 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with Interest, and all rights accrued or to accrue under said Real Estate Mortgage. FUNDING CORPORATION DATED: June 12, 1992 STATE OF ILLINOIS 88 COUNTY OF DUPAGE On June 12, before me, the undersigned, a Notary Public in and for the said County and State, personally appeared LINDA D. CORP and KRISTY A. HILLRANEY to me personally known, who, being duly aworn by me, did say that he/she is the ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public for the state of **FOFFICIAL BEAL** My commission expires: ATGF CHICAGO OFFICIAL SEAL JEAN L. IMHERR HOTARY PUBLIC DIPAGE COUNTY KLINOS 1254328 MY COMMISSION EXPIRES 11/25/35 ISC/ASMTG//0990-L