

WHEN RECORDED MAIL TO:

UNOFFICIAL COPY

APX MORTGAGE SERVICES, INC.,  
415 CREEKSIDE DRIVE  
PALATINE, ILLINOIS 60067

92493134

3029 PREPARED BY J. HULAK

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC.

(Assignor/Trustee) in consideration for value received,

hereby grants, assigns and transfers to:

INDEPENDENCE ONE MORTGAGE CORPORATION

(Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated 26TH  
day of MAY 19 92, from RICHARD C. THOMPSEN, DIVORCED AND NOT SINCE

REMARRIED; JULIE L. BOELKE, AN UNMARRIED WOMAN

Borrower(s)

in the principal sum of ONE HUNDRED FIVE THOUSAND SIX HUNDRED AND 00/100  
Dollars (\$ 105,600.00 )

and recorded/filed on the

day of \_\_\_\_\_, 19 \_\_\_\_\_,

as Document Number 92402209

in Book No. \_\_\_\_\_, Page \_\_\_\_\_

in the Official Records of the Office of the Recorder of Titles in

COOK

County,

State of ILLINOIS on real estate legally described as:

SEE ATTACHED

92493134

BOX 260

DEPT-01 RECORDING \$23.00  
T53333 TRAM 8886 07/07/92 15:13:00  
14571 \* \* \* \* \* 92-493134  
COOK COUNTY RECORDER

Tax I.D. No. 07-19-218-011-1228	Commonly known as (street address, city, state, zip) 211 DUBLIN LANE #16-76-L-V-1, SCHAUMBURG, IL, 60194
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together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated  
5-26-92

Authorized Signature <i>Lisa Fugate</i>	Title Assistant Vice-President
Authorized signature <i>Ellen Rudolph</i>	Title Vice-President

State of Illinois )  
County of Cook )

(Corporate Seal)

on 5-26-92 before me the undersigned, a Notary Public in  
and for said county and state personally appeared \_\_\_\_\_

Lisa Fugate and Ellen Rudolph  
personally known to me or proved to me on the basis of satisfactory  
evidence to be the persons who executed the foregoing instrument  
as Assistant Vice-President, and \_\_\_\_\_

Vice-President, on behalf of APX Mortgage  
Services, Inc. and acknowledged to me that such corporation executed  
the within instrument pursuant to its by-laws or a resolution of its  
Board of Directors.

(Notary Seal)

Witness my hand and official seal

Signature  
*Diane L. Schultz*

My commission expires  
6-15-93

23<sup>rd</sup>

"OFFICIAL SEAL"  
DIANE L. SCHULTZ  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 6-15-93

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ABSTRACT

Property of Cook County Clerk's Office

10/10/2006

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UNIT 16-76-L-V-1 IN TOWNE PLACE CONDOMINIUM, SCHAUMBURG,  
ILLINOIS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED  
REAL ESTATE:

A PORTION OF FRACTIONAL SECTION 19, TOWNSHIP 41 NORTH, RANGE  
10, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY,  
ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE  
DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF  
THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON AUGUST 2,  
1988, AS DOCUMENT NO. 883460-4 TOGETHER WITH A PERCENTAGE OF  
THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN  
SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH  
PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE  
AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD.

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RELEASE

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RELEASE