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When Recorded Mail To: Westmoreland Service, Inc. P.C. Box 2569 La Jolle, Ga 92038-2569

MMC No. 13103426\WALTER E PALMER III\HK\COOK\00 Illinois GENE

## RELEASE OF MORTGAGE

By a certain mortgage dated October 30, 1987 and recorded November 5, 1987 as Document No. 87598379 in the Office of Recorder of Deeds for COOK County, Illinois, WALTER E. PALMER III PEGGY J. PALMER, HUSBAND AND WIFE executed a mortgage to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION as Mortgages the real property described as follows:

LOT 82 IN NORMANDY VILLA ADDITION, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 22, 1957 AS DOCUMENT 16964202 IN COOK COUNTY, ILLINOIS.

Property Address: 159 PAMELA DR 8

Permanent 49% I.D. No.: 32-08-409-024

Thereafter said mortgage was assigned to:

MIDFIRST SAVING ( ) ND LOAN ASSOCIATION DATED NOVEMBER 2, 1987, RECORDED APRIL 19, 1988 AS INSTRUMENT NO. 88167.268.

All the notes described in and secured by said mortgage have been paid in full.

Now, in consideration of the premises, the undersigned, as the legal owner and holder of the notes secured of said morture, acknowledge full payment and satisfaction thereof, and of the molugage and hereby RELEASES AND DISCHARGES the same.

IN WITHESS WHEREOF, said Releasing party has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE PRESIDENT and attested by its ASST. SECRETARY May 21, 1)92.

MIDPIRST SAVINGS AND LOAN ASSOCIATION

Impress Corporate Seal Here

CHRISTINE SCHEIN, VICE PRESIDENT

PRAN BURIAN, ASST. BLORPARY

STATE OF CALIFORNIA )

COUNTY OF SAN DIEGO

I Hereby Certify that CHRISTINE SCHEIN and FRAN BURIAN, personally known to me and known to me to be the VICE PRESIDENT and ASST. SECRETARY, respectively of MID-FURT SAVINGS AND LOAN ASSOCIATION, a Corporation, organised and now existing under the law of the State of Oklahoma, and as such officers executed the foregoing instrument, this day responsily appeared before me and acknowledged to me that they executed said instrument resuch officers in the name of and for and on behalf of the said corporation freely and voluntarily for the uses and purposes therein expressed, and with full authority to do so.

In Witness Whereof, I have hereunto set my hand and affixed my official seal May 21, 1992.

Brika of Maup







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Property of Cook County Clerk's Office

State Children

