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When Recorded Mail To: Westmoreland Service, Inc. P.O. Box 2569 La Jolla, Ca 92038-2569

MMC No. 14310519\MARTIN\HK\COOK\00
Illinois GENE

RELEASE OF MORTGAGE

By a certain mortgage dated November 9, 1987 and recorded November 27, 1987 as Document No. 87631800 in the Office of Recorder of Deeds for COOK County, Illinois, RONALD J. MARTIN AND MARY L. MARTIN, HUSBAND AND WIFE executed a mortgage to MORTGAGE NETWORK SERVICES, INC. as Mortgages the real property described as follows:

LOT 180 IN FAIR OAKS UNIT NO. 4, A SUBDIVISION OF LOT "A" IN FAIR OAKS UNIT NO. 3, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 20, 1960 AS DOCUMENT 17860079, IN COOK COUNTY, ILLINOIS.

Property Address: 627 TANGLEWOOD DR

Permaner: Tax I.D. No.: 06-22-101-014-0000

Thereafter said murtgage was assigned to:

MIDFIRST SAVIIGS AND LOAN ASSOC., AN OKLAHOMA CORPORATION DATED APRIL 30, 1989, RECORDED JUNE 27, 1982 AS INSTRUMENT NO. 89291875.

All the notes described in and secured by said mortgage have been paid in full.

Now, in consideration of the premises, the undersigned, as the legal owner and holder of the notes secured of said mortage, acknowledge full payment and satisfaction thereof, and of the mortgage and hereby RELASSIS AND DISCHARGES the same.

IN WITHESS WHEREOF, said Releasing party has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE PRESIDENT and attested by its ASST. SECRETARY Nay 12, 1992.

MIDFIRST SAVINGS AND LOAN ASSOCIATION

Impress Corporate Seal Here

BY: CHRISTINE BCHEIM, VICE PRESIDENT

Attesti

FRAN BURIAN, ASST. SECRETARY

STATE OF CALIFORNIA)

COUNTY OF SAN DIEGO)

I Hereby Certify that CHRISTINE SCHEIN and FRAN BURIAN, personally known to me and known to me to be the VICE PRESIDENT and ASST. SECRETARY, respectively of MIJFIRST SAVINGS AND LOAN ASSOCIATION, a Corporation, organized and now existing under the love of the State of Oklahoma, and as such officers executed the foregoing instrument, this day personally appeared before me and acknowledged to me that they executed said instrument as such officers in the name of and for and on behalf of the said corporation freely and voluntarily for the uses and purposes therein expressed, and with full authority to do so.

In Witness Whereof, I have hereunto set my hand and affixed my official seal May 12, 1992.

Brika A. Onacys



DEFT-01 RECORDINGS

\$27.50

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Property of Cook County Clerk's Office

Cook Children

