

UNOFFICIAL COPY

548235

ASSIGNMENT OF MORTGAGE

92493275

Know All Men By These Presents, That the DRAPER AND KRAMER, INCORPORATED, a Corporation of the State of Illinois the party of the first part, in consideration of the sum of SIXTY FOUR THOUSAND FIVE HUNDRED SIXTY THREE AND 00/100 Dollars (\$ 64,563.00), lawful money of the United States of America, to it in hand paid by

FLEET NATIONAL BANK, A NATIONAL BANKING ASSOCIATION
C/O 11200 WEST PARKLAND AVENUE
MILWAUKEE, WISCONSIN 53224

the party of the second part, at or before ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage, bearing date the 2ND day of APRIL, A.D., 19 92, made by JAMES MARTIN JR.

AND THELMA MARTIN, HIS WIFE
and all its right, title and interest to the premises therein described as follows, to-wit:

LOT 6 (EXCEPT THE NORTH 16 1/2 FEET THEREOF) AND ALL OF LOT 7 IN BLOCK 46 IN WEST PULLMAN, IN THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$25.00
#7977 TRAN 7100 07/07/92 15:35:00
#7540 # \* -92-493275
COOK COUNTY RECORDER

Which said Mortgage is RECORDED in the RECORDER'S Office of the County of COOK in the State of ILLINOIS as Document Number 92258204.

Together with the principal note therein described, and the money due or to grow due thereon with the interest, To Have and To Hold the same unto said party of the second part, its successors or assigns, Forever, subject only to the provisos in the said Indenture of Mortgage contained.

In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto affixed, this 6th day of April, A.D., 19 92.

DRAPER AND KRAMER, INCORPORATED
BY: William M. Kearney
Vice President

Attest: Carol B. Drake
Assistant Secretary

WILLIAM M. KEARNEY
VICE-PRESIDENT

STATE OF ILLINOIS) SS
COUNTY OF COOK ) Carol B. Drake

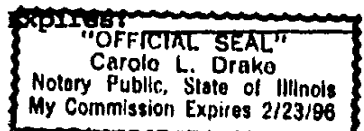
I, Carol B. Drake, a Notary Public in and for said County and State, do hereby certify that the above named Vice President and the above named Assistant Secretary of the DRAPER AND KRAMER, INCORPORATED are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER, INCORPORATED, and as their own free and voluntary act of such Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 6th day of April, A.D., 19 92.

Carol L. Drake
Notary Public

THIS INSTRUMENT PREPARED BY:
Draper & Kramer, Incorporated
33 West Monroe Street
Chicago, Illinois 60603

My Commission Expires:



P-9

TAX IDENTIFICATION NUMBER: 25-28-225-018
PROPERTY COMMONLY KNOWN AS:
12214 S. PRINCETON CHICAGO, IL 60628

92493275

23076

UNOFFICIAL COPY

PROCESSED

Property of Cook County Clerk's Office

924932726

