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92494016

(The Above Space For Recorder's Use Only)

## THE GRANTOR

Stoneleigh Court, Inc., an Illinois Corporation

a corporation created and existing under and by virtue of the laws of the State of <u>Illinois</u> and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of \_\_\_\_\_ Ten\_and\_No/100\_\_\_\_

and other valuable consideration hand paid. and pursuant to authority given by the Board of Directors.... of said corporation, CONVEYS and WARRANTS to

Martin W. Ley, Jr.

Permanent Real Estate Index Number(s):

807-1E Judson, Evanston, IL

(NAME AND ADDRESS OF GRANTEE)

the following described Real Estate situated in the County of \_\_\_\_\_Cook\_ in the State of Illinois, to wit:

Unit Number 807-1E in Steak leigh Court Condominium as delineated on a survey of the following described real estate: Lots 9 & 10 in Block 5 in White's Addition to Evanston Subdivision of part of the North 1/2 of the North 1/2 of the Southeast 1/4 of Section 19. Township 41 N, Range 14 East of the Third Principal Meridian; which survey is strached as Exhibit "A" to the Declaration of Condominium recorded as document number 9246887, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Grantor also hereby grants to the grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the declaration of condominium aforesaid, and grantor reserves to itself, its successors and assigns, the rights and easements set forth in said declaration for the henefit of the remaining property described therein. This deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

11-19-403-006

The tenant of Unit 807-1E has waived or has failed to the cise the right of first refusal.

Address(es) of Real Estate: 807-817 Judson, Evanston, Illinois - Unit 807-1E
In Witness Whereof, said Grantor has caused its corporate seal to be hire to affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this29th day of, 1992
IMPRESS CORPORATE SEAL HERE Walter H. King Jr. ATTEST PRESIDENT
State of Illinois, County of ss. I, the undersigned, a Notary Public, in ind tor the County and State aforesaid, DO HEREBY CERTIFY, that H. Kihm, Jrpelso_is_ty known to me to be the President of the
corporation, andGeorge_JCyrus, _Ir personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared 2
Given under my hand and official seal, this 49th day of fuce 1992  Commission expires 19 Kattlew Ribard
This instrument was prepared by Kathleen F. Ward, 2415 Ridgeway, Evanston, IL (NAME AND ADDRESS)

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Corporation to Individual **WARRANTY DEED** 

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Property of Cook County Clerk's Office

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GEORGE E. COLE® LEGAL FORMS