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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

52494138

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT Albert V. Furman and Mary Jo Furman

23g

of the County of Cook and State of Illinois, DO HEREBY CERTIFY that a certain Mortgage dated the 14th day of September 1987, made by Lauren V. Glazer and Michael L. Glazer

to Albert V. Furman and Mary Jo Furman

and recorded as document No. 87509197 in the office of Recorder of Cook County, in the State of Illinois

is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

See Exhibit A attached hereto and made a part hereof

Permanent Real Estate Index Number(s): 04-25-200-077 / 04-25-200-078

Address(es) of premises: 20 Meadwood Lane, Northfield, Illinois 60093

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness our hands and seal S this 30 day of June 19 92

Albert V. Furman (SEAL)
Albert V. Furman
Mary Jo Furman (SEAL)
Mary Jo Furman

52494138

STATE OF Illinois

COUNTY OF Cook

ss.

James M. Teper

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Albert V. Furman and Mary Jo Furman

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 30th day of June 19 92

" OFFICIAL SEAL "
JAMES M. TEPER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11/13/95

James M. Teper
Notary Public
Commission expires 11/13/95

This instrument was prepared by James M. Teper, Esq. Shefsky & Froelich Ltd. 444 N. Michigan Ave., Suite 2500, Chicago, IL 60611

(NAME AND ADDRESS)

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ILLINOIS. COUNTY CLERK'S DIVISION AFORESAID, ALL IN COOK COUNTY, OF THE NORTH 60 RODS OF THE EAST 1/2 OF THE SAID LOT 2 IN RODS THEREOF, PLACED EQUIDISTANT FROM THE EAST AND WEST LINES COUNTY CLERK'S DIVISION AFORESAID LYING EAST OF THE WEST 40 THE NORTH LINE OF THE SOUTH 20 RODS OF THAT PART OF LOT 2 IN EGRESS OVER AND ACROSS A 20 FOOT STRIP FROM MINNETKA ROAD, TO EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND

PARCEL 4:

ALL IN COOK COUNTY, ILLINOIS. 42.43 FEET TO THE HERINAbove DESIGNATED POINT OF BEGINNING, NORTH 45 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF THE SOUTH 20 RODS, A DISTANCE OF 60 FEET TO A POINT; THENCE PARCEL OF LAND; THENCE CONTINUING WEST ALONG SAID NORTH LINE OF FEET TO THE POINT OF BEGINNING OF THE FOLLOWING DESCRIBED LOT 2; THENCE WEST ALONG SAID NORTH LINE, A DISTANCE OF 301.32 SECTION 25, WITH THE NORTH LINE OF THE SOUTH 20 RODS OF SAID LINE OF SAID LOT 2 IN SAID COUNTY CLERK'S DIVISION OF THE EAST NORTHEAST 1/4, COMMENCING AT THE INTERSECTION POINT OF THE EAST AND SOUTH OF THE NORTH 20 RODS OF SAID NORTHWEST 1/4 OF THE OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST 40 RODS NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 12, EAST 1/2 OF THE NORTH 2/3 OF THAT PART OF THE NORTHWEST 1/4 OF THE IN PARCEL 1 FOR INGRESS AND EGRESS OVER THAT PART OF THE SOUTH EASEMENT FOR THE BENEFIT OF LOT 1 AND FOR THE BENEFIT OF LOT 2

PARCEL 3:

ILLINOIS. BEGINNING, ALL IN COOK COUNTY, ILLINOIS. DISTANCE OF 4079 FEET TO THE HERINAbove DESIGNATED POINT OF NORTH LINE OF THE SOUTH 20 RODS OF SAID LOT 2; THENCE EAST, A A DISTANCE OF 144.21 FEET TO A POINT OF INTERSECTION WITH THE TO A POINT; THENCE NORTH 30 DEGREES 14 MINUTES 16 SECONDS EAST, A POINT OF CURVATURE; THENCE 121.04 FEET ALONG THE ARC OF A CIRCLE CONVEX TO THE SOUTH WEST AND HAVING A RADIUS OF 27 FEET DEGREES 06 MINUTES 10 SECONDS WEST, A DISTANCE OF 10.42 FEET TO WEST, A DISTANCE OF 175.16 FEET TO A POINT; THENCE SOUTH 21 PARCEL OF LAND; THENCE SOUTH 30 DEGREES 14 MINUTES 16 SECONDS THENCE WEST TO THE POINT OF BEGINNING OF THE FOLLOWING DECLARED LOT 2 WITH THE NORTH LINE OF THE SOUTH 20 RODS OF SAID LOT 2; COMMENCING AT THE INTERSECTION POINT OF THE EAST LINE OF SAID

OF SECTION 25 DESCRIBED AS FOLLOWS: 23220299. THAT PART OF LOT 2 IN SAID COUNTY CLERK'S DIVISION DOCUMENT 25149165, AND RECORDED NOVEMBER 1, 1979 AS DOCUMENT FREEMAN J. WOODS AFORESAID, RECORDED SEPTEMBER 17, 1979, AS AND IS DESCRIBED AS FOLLOWS AS SHOWN ON PLAT OF SUBDIVISION OF IN PARCEL 1 FOR INGRESS AND EGRESS OVER SO MUCH OF LOTS 1 AND 2 EASEMENT FOR THE BENEFIT OF LOT 1 AND FOR THE BENEFIT OF LOT 2

PARCEL 2:

COUNTY, ILLINOIS. THEREOF, IN COUNTY CLERK'S DIVISION OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK LOTS 1 TO 2, BOTH INCLUSIVE, IN FREEMAN J. WOODS SUBDIVISION OF

LEGAL DESCRIPTION

PARCEL 1:

EXHIBIT A