

UNOFFICIAL COPY

#4701003

Accomo

SATISFACTION OF MORTGAGE

32494310

KNOW ALL MEN BY THESE PRESENTS,

THAT American Financial Corporation of Tampa
3903 Northdale Blvd, Suite 133W, Tampa, Florida 33624
the holder and owner of the certain mortgage executed by Gregory S. Epps and Marion
R. Epps, his wife, as joint tenants bearing date the 5th day of May,
19 89, and recorded in Official Records Book _____, Page _____, in the
office of the Clerk of the Circuit Court of Cook County, Illinois,
and also the holder and owner of the note in said mortgage identified, acknowledges
full payment and satisfaction of the indebtedness secured by said mortgage and
hereby authorizes and directs the Clerk of the said Circuit Court to cancel same of
records.

92494310

IN WITNESS WHEREOF, the said holder and owner of said mortgage and note has executed
this instrument under seal, this 12 day of March, 19 92.

Legal description on back

American Financial Corporation of Tampa

(Corporate Seal)

COMMERCIAL TRUST OFFICE
377 E. DuSable St. (Rm. 1100)
Lombard, Ill. 60148
(708) 512-0444 1500000000

By Michael D. Sample
Michael D. Sample, Sr. Vice President Title

Attest Rosann M. Glandt
Rosann M. Glandt, Asst. Secy Title

STATE OF Florida
COUNTY OF Hillsborough

DEPT-01 RECORDING \$23.00
TR 555 TRAN 3998 07/08/92 09 18:00
#0953 # 92-494310
COOK COUNTY RECORDER

The foregoing instrument was acknowledged before me this 12 day of
March, 19 92, by Michael D. Sample
President of American Financial Corporation of Tampa
a _____ corporation, on behalf of the corporation.

My commission expires:



OFFICIAL SEAL
ELIZABETH H. MILLER
My Commission Expires
March 22, 1996
Comm. No. CC 181694

Elizabeth H. Miller

Please return to:

Old Stone Credit Corporation of Illinois
Suite 640
1701 E. Woodfield Road
Schaumburg, Illinois 60173

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RECORDED
BOX 156

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**LOT 14 (EXCEPT THE NORTH 5 FEET) AND THE NORTH 10 FEET OF LOT 15 IN J.G. WHITESIDE AND COMPANY'S SUBDIVISION OF BLOCK 14 IN W.O. COLES SUBDIVISION OF THE EAST ½ OF THE NORTH WEST ¼ (EXCEPT THE SOUTH EAST ¼ OF THE SOUTH EAST ¼ OF SAID NORTH WEST ¼) OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, East of the Third Principal Meridian, IN COOK COUNTY, ILLINOIS.

PIN 25-05-129-024

commonly known as 9034 S. Throop, Chgo, Il. 60620

01010100

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Property of Cook County Clerk's Office

