

# UNOFFICIAL COPY

CMI  
P.O. BOX 790002  
ST. LOUIS, MO 63179-0002  
CMI ACCOUNT # 600210303  
PREPARED BY: K. CLARK

92495715

WHEN RECORDED, RETURN TO:

FRANK M. ANSELMO JR.  
6424 West Belmont Ave.  
CHICAGO, IL 60634

## RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., AS SUCCESSOR TO CITICORP HOMEOWNERS SERVICES, INC., F/K/A CITICORP HOMEOWNERS, INC., A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO ZULMA ROMAN, ISABEL ROMAN, HUSBAND AND WIFE OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE, NOVEMBER 15, 1989, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 89547166 TO THE PREMISES THEREON DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT: LOT 18 (EXCEPT THE NORTH HALF THEREOF) IN BLOCK 1 IN H. O. STONE AND COMPANY'S SUBDIVISION OF THE EAST 60 ACRES OF THE NORTH HALF OF THE NORTH EAST QUARTER OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT PART DEDICATED FOR BELMONT AVENUE), IN COOK COUNTY, ILLINOIS

TAX IDENTIFICATION # 12-25-207-029 COMMONLY KNOWN AS: 3101 NORTH OCONTO AVENUE, CHICAGO, IL 60635

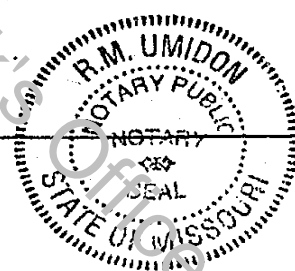
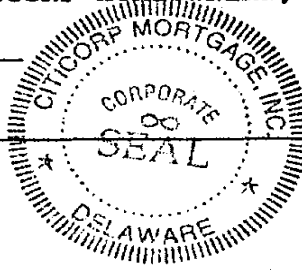
THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., AS SUCCESSOR TO CITICORP HOMEOWNERS SERVICES, INC., F/K/A CITICORP HOMEOWNERS, INC., HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT VICE PRESIDENT ON JUNE 10, 1992.

CITICORP MORTGAGE, INC., AS SUCCESSOR TO CITICORP HOMEOWNERS SERVICES, INC., F/K/A CITICORP HOMEOWNERS, INC., A CORPORATION

Debbie S. Morrow  
DEBBIE S. MORROW  
ASSISTANT VICE PRESIDENT

STATE OF MISSOURI            )  
  ) ss  
COUNTY OF ST. LOUIS        )



I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT DEBBIE S. MORROW, PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF CITICORP MORTGAGE, INC., WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT VICE PRESIDENT OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON JUNE 10, 1992.

Ru  
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2350

R. M. UMIDON  
NOTARY PUBLIC - STATE OF MISSOURI  
ST. LOUIS COUNTYING  
MY COMMISSION EXPIRES MAY 19, 1995 \$23.50  
T#2222 TRAN 8040 07/08/92 11:23:00  
#9188 # B \*-92-495715  
COOK COUNTY RECORDER

87904C129

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# UNOFFICIAL COPY

FOR INFORMATION OF THE PUBLIC, THE FOLLOWING IS A SUMMARY OF THE PROCEEDINGS OF THE BOARD OF SUPERVISORS OF COOK COUNTY, ILLINOIS, HELD AT THE COUNTY COURTHOUSE, CHICAGO, ILLINOIS, ON THE 14TH DAY OF JANUARY, 1957.

THE BOARD OF SUPERVISORS MET AT 10:00 A.M. AND WAS PRESENTED WITH A REPORT FROM THE COMMISSIONER OF PUBLIC WORKS CONCERNING THE PROGRESS OF THE RECONSTRUCTION OF THE BRIDGE OVER THE RIVER AT CHICAGO. THE BOARD ADVISED THAT THE COMMISSIONER SHOULD CONTINUE TO KEEP THE BOARD ADVISED OF THE PROGRESS OF THE RECONSTRUCTION OF THE BRIDGE AND THAT THE BOARD WILL BE INTERESTED IN THE RESULTS OF THE RECONSTRUCTION OF THE BRIDGE.

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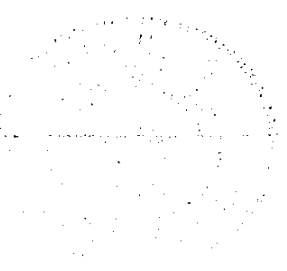
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