KNOW ALL MEN BY THESE PRESENTS: THE FIRST MORTGAGE CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and authorized to do business in Illinois and having its principal office and place of business in the City of Flossmoor, State of Illinois. Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

FEDERAL SAVINGS BANK

Part of the Second Part, its successors and assigns, a certain indenture of mortgage dated the , 19 92 made by: MAY day of

26th

BERTHA M. PATES, MARRIED TO WESTLY PATES (and)

IDA SAWYER, A WIDOW AND NOT SINCE REMARRIED to it, securing the payment of one promissory note therein described for the sum of

SIXTY THREE THOUSAND ONE HUNDRED TEN and NO/100

> DOLLARS (5 63,110.00

and all right, title and interest in and to the premises situated in the County of COOK and State of Visno's and described in said mortgage as follows:

to wit:

**THEY COUNTY** 

LOT 24 IN FLOOK 2 IN COBE AND MCKINNON'S 63RD STREET AND CALIFORNIA AVENUE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 15 TAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX I.D. #19-13-402-23
PROPERTY ADDRESS: 5955 C. WASHTENAW AVENUE

CHICAGO, ILLINOIS 60629

92495865

DEPT-01 RECORDING

T\$3333 TRAN 8937 07/08/92 11:40:00 \$4826 \$ \*-92-495865

-495865 COOK COUNTY RECORDER

Which said mortgage is Recorded in the office of the Reccider of at Page Illinois, in Book

County, in the State of

COOK Document No. 92~369543

together with the said note therein described, and the money du lor to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused in instrument to be executed in its name by its Vice President, and attested by its Assistant Secretary and its corporate state to be hereunto affixed this

day of MAY A.D. 19

26th

ATTEST

MARTICH

istant Secretary

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of THE FIRST MORTGAGE CORPORATION and personally known to me to be the same persons whose names are subscribed to the foresting instrument as such officers, appeared before me this day in person and acknowledged that they signed and nearly did the said instrument as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and the said Assistant Secretary did also then and there acknowledge that have as custodian of the seal of said Corporation did affix the said corporate seal to said instruments as his/her dyn free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set

Given unde and notarial scal this

26th

day of

MAY

A.D. 19

92

THIS INSTRUMENT WAS PREPARED BY: CAROL WEBB THE FIRST MORTGAGE CORPORATION 19831 GOVERNORS HIGHWAY

NOTARY PUBLIC FLOSSMOOR, ILLINOIS 60422

,95855

William of the complete and a perfect of the complete and complete and

Bearing.