## ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that UNITED SAVINGS ASSOCIATION OF THE SOUTHWEST, FSB n existing under the laws of the State of New Jersey, herein referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the , a corporation organized and

United States of America, and other good and valuable consideration, to it in hand paid by

\* 3800 BUFFALO SPEEDWAY, HOUSTON, TEXAS 77098

GE CAPITAL MORTGAGE SERVICES, INC. 2339 ROUTE 70 WEST CHERRY HILL, NEW JERSEY 08034

DEPT-61 RECORDINGS

T#1999 TRAN 7154 97/98/92 19:1 #--92-49523

23.09

, hereinafte PRYERWIND a PRESTONEE,

at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargaired, sold, assigned, transferred and set over, and by these presents does grants, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of made and executed by 06/21/91 \_ J. LOHBARDO...

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$ covering premises situate

\*\*\*138,550.00

FINATIO (SCO AV 3848 N. CHICAGO

COOK

606180000

and recorded in the Office of RECOPDER OF DEEDS OF NOTINGES. PAGE COOK County, IL in BOOK

Together with the hereditument of premises in and by said indenture of mortgage particulary described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentione and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all moneys due and to grow due thereon, and all its estai, right, title, interest, property, claim and demand in and to the same.

To have And To hold the same unto the said ASIGNEE and its successors and assigns, to us proper use, benefit and behoof forever, subject, nevertletiss, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has coused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices this date of OCTOBER (SÉÀL)

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS

2339 ROUTE 70 WEST CHERRY HILL, NEW JERSEY 08034

TED SAVINGS ASSUCIATION

SANDERS. ASSISTANT SFCRETARY

Be It Remembered That On This 31ST day of OCT JBER before me, the undersigned authority, personally appeared appeared BARBARA ROBERTS UNITED SAVINGS ASSOC. OF THE SOUTHWEST, FSB who is the VICE PRESIDENT of who I am satisfied is the person who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of

Directors.

RECORD AND RETURN TO: GE CAPITAL MORTGAGE SERVICES, INC. 2339 ROUYE 70 WEST CHERRY HILL, NEW JERSEY 08034

Motor Public REBECCA LUECECKE icting Patre Stone of Teres M. Commesce Expires

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## **UNOFFICIAL COPY**

Property of County Clerk's Office

JNOFFICIAL UNITED SAVINGS ASSN OF THE SOUTHWEST FSB, DBA COMMONWEALTH UNITED 1301 NORTH BASSWOOD ROAD, 4TH FLOOR SCHAUBURG, ILLINOIS 60173 BOX 333 - TH

\$ 17.00

[Space Above This Line For Recording Data] -

## MORTGAGE

5491915

THIS MORTGAGE ("Security Instrument") is given on

JUNE 21

. 1991

. The mortgagor is

JUSTIN J. LOMBARDO , A BACHELOR

("Borrower"). This Security Instrument is given to

UNITED SAVINGS ASSN OF THE SOUTHWEST FSB

which is organized and existing under the laws of THE UNITED STATES 3200 SOUTHNEST FREEWAY. \$2000,

, and whose address is

HOUSTON, TEXAS 77027

("Lender"). Borrower owes Lender the principal sum of

ONE HUNDRED THIRTY EIGHT THOUSAND FIVE HUNDRED FIFTY AND 00/100-----

138, 550.00 ). This lebt in evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, JULY 01, 2021 with interest, and all renewals, extension, and motifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the accurity of this Security Instrument; and (c) the performance of Borrower's occupants and agreements under this Security Instrument and the clote. For this purpose, Borrower does hereby mortgage, grant and COOK convey to Lender the following described property loci ted in County, Illinois:

LOT 4 IN BLOCK 2 IN COLLINS AND GAUNTLETT'S FRANCISCO AVENUE SUBDIVISION OF THE WEST 665 FEET OF LOT 4 IN COUNTY CLERK'S CIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

COUNTY, ILLINOIS. PIN: 13-24-113-024-6090

1991 JUN 24 PK 1: 59

3848 NORTH FRANCISCO AVENUE which has the address of

CHICAGO

. Illinois

60618

("Property And No.");

(Z)to Code(

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument, All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

.304030

ILLINOIS - Single Family - Fannie Mee/Freddle Mac UNIFORM INSTRUMENT IL70 - 05/91 Page 1 of 6

Form 3014 9/90

## **UNOFFICIAL COPY**

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