ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that United Savings association

, a corporation organized and of the southwest, FSB * existing under the laws of the State of New Jersey, herein referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

* 3500 BUFFALO SPEEDWAY, HOUSTON, TEXAS 77098

DEPT-01 RECORDINGS

23 00

GE CAPITAL MORTGAGE SERVICES, INC. 2339 ROUTE 70 WEST CHERRY HILL, NEW JERSEY 08034

T#9999 TRAN 7154 97/98/92 19 1

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at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grants, bargain, sill, assign, traisfy and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of made and executed by 06/24/91 FIGLIULO H FIGLIULO

Kareinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$ covering premises situate

***167.750.00

7553 RIDGEWOOD LANE BURR RIDGE

COOK

605210000

and recorded in the Office of RECO (DIR OF MERDINES, PAGE County. in BOOK ΙL

Together with the hereditaments and premises in and by said indenture of mortgage particulary described and granted, or mentioned and in ended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any secured or intended to be secured thereby, and all moneys due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have And To hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof. the said ASSIGNOR has caused us corrorate seal to be hereto affixed and these presents to be duly executed by its proper offices this date of 19₉₁ . (SEAL) OCTOBER

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS

2339 ROUTE 70 WEST CHERRY HILL, NEW JERSEY 08034

STATE OF MEWARKERY XX XXXXXXXXXXXXX_TJEXAS

COUNTY OF CANOES HARRIS

AVINGS

ELIZABETA **ASSISTANT** SECRETARY

Propared By

Be It Remembered That On This before me, the undersigned authority, personally appeared BARBARA ROBERT of UNITED SAVINGS ASSOC. OF THE SOUTHWEST, FSB who is the VICE PRESIDENT who I am satisfied is the person who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of

Directors.

Notary Publi

marken market REBECCA LUEDECKE lary Public, State of Texas on Emin JANUARY 6, 1994 CONTRACTOR CONTRACTOR

RECORD AND RETURN TO: GE CAPITAL MORTGAGE SERVICES, INC. 2339 ROUTE 70 WEST CHERRY HILL, NEW JERSEY 08034

UNOFFICIAL COPY

Property of Cook County Clerk's Office

JNOFFICIAL COPY

Schedule A

LENDERS POLICY

Amount of Insurance	Date of Policy	
\$		
s 167,750.00	JULY 3, 1991	
	\$	s

1. Name of Insured.

UNITED SAVINGS ASSOCIATION OF THE SOUTHWEST FSB, ITS SUCCESSORS AND/OR ITS ASSICHS

2. The estate or interest coursed to herein is at Date of Policy wasted in:

ROBBLY M. FIGLIULC AND KIM M. FIGLIULO, HIS WIFE, AS JOINT TENANTS

3. The getate or interest in the land described in this Scheduly and which is encumbered by the insured mortgage is:

FEE STUPLE

4. The mortgage, herein referred to as the insured mortgage, and the assignments thereof, if any, are described as follows:

A mortgage to secure an indebtedness of the amount stated herein.

Morthagor: ROBERT M. FIGLIULO AND KIM MASTE FIGLIULO, HUSBAND AND WIPE

Mortgagee: United Savings Association of Tem SouthWest FSB

Dated: JUNE 24, 1991
Amount: \$167,750.00
Recorded: JULY 3, 1991
Document: 91-328,557

The land referred to in this policy is located in the County of State of ILLINOIS and described as follows:

LOT 91 IN BURR GAKS GLEN UNIT 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE COUTHEAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK

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