GFB#1728601 3/92

RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the unifor and in consideration of the payment of the indebte thereby secured and the sum of One Dollar (\$1.00) the interest release, satisfy, convey and Cuit Claim unto LEON R. SHUR ABD MATIANNE H. Stones, legal consentatives, successo s and/or assignment, whats sever in may have acquired, in, through the date of the MAY 29. RECORDERS OFFICE of COOK CFY, IL	dness secured and the cancellation of all the notes eceipt whereof is hereby acknowledged does hereby HURE, HUSBAND AND WIFE nees, and assigns all right, title, interest, claim, or the or the need of the need o
IN TESTIMONY WHEREOF the said GLENFED MORT to be signed by its ASST. VIGE and its Corporate Seal to be hereto a fixed this	President, and attested by its Assistant Secretary
	ENFED MORTGAGE CORPORATION, formerly RRILL L'NCH MORTGAGE CORPORATION A. VICHE/ ASST. VICE, PRESIDENT
VICTORIA VRIGHT	CARTER, ASST. SECRETARY
(CORPORATE ACKNOWLEDGEMENT)	DEFI-DI RECONDING 125.50
State of <u>CALIFORNIA</u> County of <u>SAN DIEGO</u> SS.	. 10010 IRAN 1431 07/08/92 10:21:00 . 15210 + +-92-495381 . COUNTY RECORDER
On this the 16TH day of APRIL 19	92 , beigne me. J. RENRY
A. PICHE AND K. CARTER	the undersigned Notary Fulfilic appeared
(x) Personally known to me	evidence: nt as ASST. VICE PRES. & ASST. SECRETARY
or on behalf of the corporation therein named, and a	knowledged to me that the corporation executed
it. WITNESS my hand and official sea.	LEA: 882 STONESU 258, BUFFALS
(X) /2 0/42//	PIN: 03-08-106-010
July 1	LOT 182, IN MILL CREEK, UNIT 2, BEING A SUBDI-
Notary's Signature J. HENRY	VISION OF PART OF SECTION 8, TOWNSHIP 42, NORTH RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY

Property of Coot County Clert's Office

GFB#1728601 3/92

RELEASE OF MORTGAGE/DEED OF TRUST

for and in consideration of the payment of the indebtedne hereby secured and the sum of One Dollar (\$1.00) the rece remise release, satisfy, convey and Quit Claim unto LEON R. SHUR ABD MARIANNE M. SHUR	E, HUSBAND AND WIFE
neirs, legal representatives, successors and/or assignee demand, whatpoever it may have acquired, in, through, bearing the determined the MAY 29, 19 86 RECORDERS OFFICE of COOK CTY, IL a	s, and assigns all right, title, interest, claim, or or by a certain <u>MORTGAGE/DEED</u> and filed for the record in the <u>COUNTY</u>
N TESTIMONY WHEREOF the said GLENFED MORTGA to be signed by its ASST. VILLE Pro- and its Corporate Seal to be heroto affixed this 16	osident, and attested by its Assistant Secretary
	FED MORTGAGE CORPORATION, formerly MILLI/LYNCH MORTGAGE CORPORATION PICHE/ ASST. VIOL PRESIDENT
CORPORATE ACKNOWLEDGEMENT)	K. CARTER, ASST. SECRETARY
State of <u>CALIFORNIA</u> County of <u>SAN DIEGO</u> SS.) 97C/6/4/6
On this the 16TH day of APRIL 19 92	, before me, J. RENRY the undersigned Notice, Fublic appeared
(x) Personally known to me () Proved to me on the basis of satisfactory evid be the person(s) who executed the within instrument in the person of the corporation therein named, and acknow the within the corporation therein named.	ASST. VICE PRES. 6 ASST. SECRET

Notary's Signature J. HENRY



OFFICIAL SEAL

J. HENRY

MOTATY PUBLIC CHIFFARIA

PRINCIPAL OFFICE IN

SAS SIESO COUNTY

My Commission Expires October 17, 1994

LOT 182, IN MILL CREEK, UNIT 2, BEING A SUBDI-VISION OF PART OF SECTION 8, TOWNSHIP 42, NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

882 Stonefridge J Buffale bine, MAIL TO

GMC/5602 (REV. 11/88)

32492333

Property of Cook County Clerk's Office



UNOFFICIAL COPY , ,

RE:	LOAN # 1728601 3	/92				
	BORROWER LEGIN R.	SHURE				
	PROPERTY 882 STON	EBRIDGE	LN			`
	LEGAL LOT 182 IN M	111 CREE	k, uhit 2.			
	SECTION 8. T	OWNSHIP	42. RANGE	11.		
We he	ereby certify that	the loan	evidenced	by a promi	ssory note	for
\$ 85	,000.00 date	d MAY 29	, 1985	,	executed b	у
LEO	N R. SHURE AND MARI	ANNE M.	SHURE, hus	PAND AND WI	FE	
and s	secured by a Deed o	f Trust	recorded o	JUNE 6,	1986	
as īr	strument # 86-2218	62	in Book _	N/A	at Page _	N/A
af ti	ne Official Records	of	COOK		County, _	ILLINOIS
The c	original Note and/orough search for the	r Dzed o se docum	f Trust haveness, but l	ve been los nave been u	t. We have nable to 1	made a scate them.
	ereby agree to inder eveyance of the subj				will issu	e a vays
<u>Merri</u>	ED MORTGAGE CORPORA					
Name	of Noteholder					
Ву:	Mame and Title RICHARD BAME, ASST.	VICE P	RES.			,