

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
7:11:11 FROM 144 07/08/92 14:45:00
#08421 #1 *92-496582
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That First American Bank,
4949 OLD ORCHARD ROAD, SKOKIE, IL 60067

of the County of COOK and State of Illinois for and in consideration of the payment of the indebtedness secured by the PROPERTY hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do as hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RAMESHCHANDRA B. GANDHI AND USHABEN R. GANDHI, HIS WIFE, AS JOINT TENANTS WHOSE ADDRESS IS 4601 MADISON AVENUE, SKOKIE, IL 60076

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 14TH day of JULY, 1990, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 90361915, to the premises

therein described as follows, situated in the County of COOK Illinois, to wit:

LOT 1 (EXCEPT THE SOUTH 10 FEET THEREOF) IN BLOCK 2 IN OAKTON MAIN "L" SUBDIVISION BEING A SUBDIVISION OF PART OF LOTS 2 AND 3 IN THE SUBDIVISION OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining, be
Permanent Real Estate Index Number(s): 10-22-313-040
Address(es) of premises: 4601 MADISON AVENUE, SKOKIE, IL 60076

Witness our hands and seal, this 22ND day of JUNE 1992

Jane G. Brjars (SEAL)
Jane G. Brjars, Vice President
Anne L. Conro (SEAL)
Anne L. Conro, Asst. Vice President

This instrument was prepared by LYNN DILLON First American Bank
(NAME AND ADDRESS)
P.O. Box 307, Hampshire, IL 60140

RE TITLE SERVICES # 22-350

32496582

2350

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RELEASE DEED
By Corporation

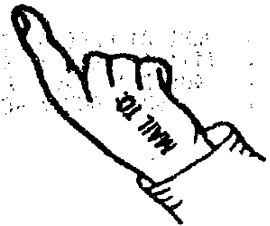
TO

ADDRESS OF PROPERTY:

MAIL TO:

MR. & MRS. R. GANDHI
4601 MADISON AVENUE
SKOKIE, IL 60067

GEORGE E. COLE
LEGAL FORMS



Property of Cook County Clerk's Office

OFFICIAL SEAL
KELLY L. JOHNSTON
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES APR. 5, 1993

NOTARY PUBLIC

Kelly Johnston

GIVEN under my hand and Notary seal this 22ND day of JUNE 1992

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such Vice President and Asst. Vice President, they same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the Asst. Vice President of said corporation, and personally known to me to be the President of said corporation, and Anne L. Gougeon, personally

personally known to me to be the Vice President of First American Bank

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jane G. Hlata

the undersigned, a notary public

SS.

STATE OF ILLINOIS

COUNTY OF Kane

2057205