92496587

FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER** F DEEDS OR THE REGISTRAR F TITLES IN WHOSE OFFICE HE MORTGAGE OR DEED OF RUST WAS FILED.

DEPT-B1 RECORDING \$23.50 T#1111 TRAN 1444 D7/08/92 14:46:00 #0847 # *-92-496587 COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT Smith Rethchild Financial Company
of the County of Cook and State of Illinois, DO HEREBY CERTIFY that a
certain mortgage dated the 5th day of February 1986, made by
made by Viola Taylor to A to Z Electric Co. by document no. 86102683
and assigned
to Smith Rothchild Financial Company
and recorded as document No. 86102684 in the office of
Recorder of Deeds of Cook County, in the State of Illinois
is, with the notes accompanying it, fully paid, satisfied, releated and discharged.
Legal Description of premises:
SEE ATTACHMENT
Permanent Real Estate Index Number(s):20-20-101-029
C/A
Address(es) of premises: (Parcel 1) 433 East 46th Place, (Parcel 2) 6320 S. Laflin, Chic
is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.
Witness his hand and seal this 24th day of August 19 87
William War (SEAL)
WILLIAM WEIGHT, Trestdent
ACE OF ILLINOIS SS.
COLUTY OF COOK SS. Linda Bogdan 92496587
And a restaurable is and forther sid Court in the Court i
ESIDE BANKWillard Werner is
MILWAUKEE AVENUE personally known to me to be the same person whose name 1s subscribed to the fore-
YVILLE, ILLINOIS 60048going instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument ashls free and voluntary act, for the
signed, sealed and delivered the said historical as free and voluntary act, for the
uses and purposes therein set forth.
uses and purposes therein set forth.
tions and appeared the unit and fourth
3

This instrument was prepared by STONE, POGRUND, KOREY & SPAGAT, 221 N. LaSalle, Chicago, IL

Commission expires 3/17/90

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UNOFFICIAL COPY /

LEGAL DESCRIPTIONS OF THE PROPERTIES DESCRIBED IN THE ATTACHED INSTRUMENT:

PARCEL #2:

LOT 44 IN BLOCK 3 IN DANIEL GOODMANS SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 20-20-101-029

6320 S. LAFLIN CHICAGO, ILIANOIS 60636

PARCEL #1:

THE WEST SIXTEEN (16) FLET AND FIVE (5) INCHES OF EAST THIRTY-THREE (33) FEET TWO AND ONE-HALF INCHES OF LOT THIRTEEN (13) IN BLOCK TWO (2) IN SNOW AND DICKINSON'S SUBDIVISION OF LOTS 1,2,3, AND 4 IN WHITCOMB AND WARNER'S SUBDIVISION OF THE SOUTH HALF OF THE SOUTH WEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION THREE (3), TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, FOUNTY CLOPA'S OFFICE ILLINOIS

PIN # 20-03-422-009

433 EAST 46TH PLACE, CHICAGO IL

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Property of Coot Colling Clert's Office