## UNSIMER FARCHASTER CORRESPONDED Y A PARTIE OF THE PROPERTY OF

54741131

THE STATE OF ILLINOIS

COUNTY OF COOK

92496844

KNOW ALL MEN BY THESE PRESENTS:

That GREENWICH CAPITAL FINANCIAL. INC.

herein by and through its duly authorized officers, hereinafter called transferor, of the County of AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by BancBoston Mortgage Corporation

7301 Bayineadows Way

hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness.

Jacksonville, FL 32255

AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and ilens owned or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned illim and any and all illens, rights, equities, remedies, privileges, titles and injerest in and to said land, which transferes has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by RICHARD SCHMITZ, A BACHELOR

and payable to the order of GREEN. JC: CAPITAL FINANCIAL, INC. In the sum of \$ 210,000.00 dated Figure 28, 1992 and bearing interest and due and payable in monthly installments as therein provider.

Said note being secured by Deed of Trust of every date therewith to

Sakd note being secured by Deed of Trust of ever, take therewith to

Y 3 -17 92 Short County, Trustee, duly recorded in the Deed of Trust Ricords of COOK County,

III. TRUSTS , and secured by the liens the ein expressed, on the following described lot, tract, or parcel of land, lying and being situated in COOK County, III. TNOIS to wit:

LOT 9 (EXCEPT THE NORTH 25 FEET THEREOF) AND ALL OF LOT 10 IN CAMPBELL'S SUBDIVISION OF BLOCK 13 OF MORRIS ALL OTHERS' SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18 TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 17-18-315-045

「NEPT-01 RECORDINGS \$23.00 1/9999 TRAN 7245-07/08/92 13:23:00 世名41 第 ※一つ2一年ラム日本4 COPK COUNTY RECORDER

0.
PROPERTY ADDRESS: 832-34 SOUTH OAKLEY BOULEVARD, CHICAGO, IL 60612
EXECUTED without recourse on the undersigned, to be effective on the 3/4 day of March.
EXECUTED without recourse on the undersigned, to be effective on the day of
GREENWICH CAPITAL FINANCIAL, INC. \$3210683
ATTEST/BY: By DINOM CA
MANCY BATOT, ASSISTANT SECRETARY SUSAN C. BLOM, VICE PRESIDENT
STATE OF: TEXAS
COUNTY OF: DALLAS
This instrument was acknowledged before me this 3/2 bay of
on behalf of sald corporation.

After Recording Return To:

GREENWICH CAPITAL FINANCIAL INC. 1400 E. ROCHELLE ROAD IRVING, TEXAS 75639-4305

Notary Public - State of Scand Consequence Consequence

My Commission Expires 10-17-1993

P&P Form 10/90 erDood (TAI) by Dolphi Internation Selection Corp. LDocket

73%

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## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office