

UNOFFICIAL COPY

92496900

KNOW ALL MEN BY THESE PRESENTS:

LOAN NO. 721761-7

THAT FEDERAL HOME LOAN MORTGAGE CORPORATION OF THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA DOES HEREBY CERTIFY THAT THE FOLLOWING MORTGAGE TRUST DEED IS, WITH THE NOTE OR NOTES ACCOMPANYING IT, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED: MADE BY GERALD W MCCLOSKEY

A SINGLE PERSON, NEVER MARRIED

TO FICM MORTGAGE CORPORATION

DEPT-01 RECORDING

\$23.50

TRUSTEE -

T#9999 TRAN 7076 07/08/92 14:03:00

ORIGINAL AMOUNT \$ 91,500.00

#7899 # 92-496900

COOK COUNTY RECORDER

DATED NOVEMBER 27, 1985

DATE RECORDED NOVEMBER 27, 1985

BOOK

PAGE

DOCUMENT NO. 85-299863

CITY OF WESTCHESTER

COUNTY OF COOK

STATE OF ILLINOIS

LEGAL DESCRIPTION (IF REQUIRED)

SEE ATTACHED

DATE MAY 22, 1992

FEDERAL HOME LOAN MORTGAGE CORPORATION BY SHEARSON LEHMAN HUTTON MORTGAGE CORP. ITS ATTORNEY-IN-FACT

WITNESSES: (IF REQUIRED)

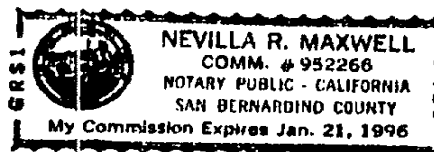
BY: Patricia Carriere
PATRICIA CARRIERE, ASST. SECRETARY

STATE OF CALIFORNIA)
COUNTY OF SAN BERNARDINO) SS.

92496900

ON MAY 22, 1992 BEFORE ME, PERSONALLY APPEARED PATRICIA CARRIERE, KNOWN TO ME TO BE THE ASST. SECRETARY OF SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION, AND KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION, THE CORPORATION THAT EXECUTED AND WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AS THE ATTORNEY-IN-FACT OF FEDERAL HOME LOAN MORTGAGE CORPORATION THERETO AS PRINCIPAL AND THE NAME OF SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION AS ATTORNEY-IN-FACT FOR SAID FEDERAL HOME LOAN MORTGAGE CORPORATION, AND THAT SAID SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION EXECUTED THE SAME AS SUCH ATTORNEY-IN-FACT.

Nevilla R. Maxwell
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS DOCUMENT WAS PREPARED BY SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION, 4660 HALLMARK PARKWAY, SAN BERNARDINO, CA. 92407

7 23.50

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COOK COUNTY

RECORDED IN BOOK 1283 PAGE 1283

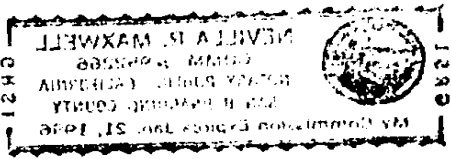
THE STATE OF ILLINOIS, COUNTY OF COOK, BEING THE PLACE WHERE THE FOREGOING INSTRUMENT WAS EXECUTED, I, CLERK OF SAID COUNTY, DO HEREBY CERTIFY THAT THE FOREGOING INSTRUMENT IS A TRUE AND CORRECT COPY OF THE ORIGINAL INSTRUMENT AS THE SAME APPEARS IN THE RECORDS OF SAID COUNTY.

PARCEL 1: LOT 268 IN WESTCHESTER PLACE PHASE 3, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE WESTCHESTER PLACE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED JUNE 7, 1984 AS DOCUMENT NUMBER 27119973 AND AS AMENDED BY DOCUMENT 27189996 FOR INGRESS AND EGRESS OVER LOTS 184 TO 186, BOTH INCLUSIVE, IN WESTCHESTER PLACE PHASE 2, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL OF OFFICE AT CHICAGO, ILLINOIS, THIS 12TH DAY OF 1984.

CLERK OF COOK COUNTY



00396426

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