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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

- DEPT-01 RECORDING \$23.50 - T=4444 TRAN 2211 07/08/92 14:15:00 - ±0840 ± ★-92-496285

92496285

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT Security Pacific Fir	nancial Services Inc. f/k/a Security Pacific Finance Corp.		
1910 Highland Avenue, Lombard, Illinois			
of the County of DuPage	and State of Illinois for and in consideration of one dollar, and for		
other good and valuable consideration	ons, the receipt whereof is hereby acknowledged, do hereby remise,		
	James E. Hutchins and Patricia A. Hutchins, his wife (NAME AND ADDRESS)		
5459 W. Cortez, C	hicago, Illinois		
heirs, legal representatives and assig	ns, all the right, title, interest, claim, or demand whatsoever they		
may have acquired in, through, or by a	certain trist deed, bearing date the 14th day of September		
1987, and recorded in the Recorder's	Office of Cork County, in the State of Illinois in Book		
of page	as Document Number 3651582 , to the premises therein described,		
• -			
situated in the County of Cook State of Illinois follows to wit: The WEst 30 feet of Lot 12 in Block Ten in the Subdivision of part of the South Malf of the Northwest Quarter of the Southwest Quarter of Section 4, Township 39 North, Range 13, East of the Third Principal Meridian, as per Plat recorded July 11, 1890 as Document Number 1301230 in Book 44 of Plats, Page 13. Permanent Real Estate Index Number(s): Address(es) of province 5459 W. Cortez, Chicago, Illinois			
		Address(cs) or premises.	
		WITNESSmy hand and seal _	this 18th day of April 91
			Jan Jossett (SEAL)
			Paul Rossetter
	Attorney In Fact (SEAL)		
STATE OF Illinois	· · · · · · · · · · · · · · · · · · ·		
Cook	ss.		
COUNTY OF			
	Audrey A. Childers		
	a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that		
	Paul Rossetter		
	personally known to me to be the same person whose name is subscribed to the		
	foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the		
	uses and purposes therein set forth.		
OPPICIAL SEAL	Given under my haut and official scal, this _18th_day of April 19 91		
AUDREY A. CHILDERS	Given under my has band official seal, this 18th day of April 19 91		
MOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. MAR.15.1992	Marin Marine Marine		
HI LONINGSON EAR. NOR. 13,1774	Notary Public		
	Commission expires		
Thinks A. C	hilders 1910 Highland Avenue Lombard Illinois 4/18/1991		
I his instrument was prepared by	(NAME AND ADDRESS)		

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