

UNOFFICIAL COPY

FIRST AMERICAN TITLE C/W 49980 322

**Know all Men by these Presents, that the
ST. PAUL FEDERAL BANK FOR SAVINGS,**

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of Cook 8901 N. Marion and State of Illinois, to wit: Morton Grove, IL 60053

See Reverse Side:

P.I.N. 10-18-325-006

92497409

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto _____

Charede A. Henson and Enrique B. Henson, her husband

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 15th day of June, A.D. 1990, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of Cook County in the State of Illinois, in Volume _____ of Records, on page _____ as Document No. 90301201, and a certain Assignment of Rents bearing date the _____ day of _____, A.D. 19____, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of _____ County in the State of Illinois, in Volume _____ of Records, on page _____ as Document No. _____

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 5th day of June, 1992

ST. PAUL FEDERAL BANK FOR SAVINGS

By [Signature] Assistant Vice President
Helen N. Novicki
Attest: [Signature] Assistant Secretary
James E. Hunt

92497409

REPT-01 RECORDING \$23.50
#555 TRAN 9005 07/08/92 15:31:00
#528 # *92-497409

STATE OF ILLINOIS
COUNTY OF COOK in fact SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

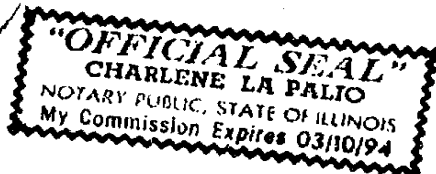
Given under my hand and notarial seal, this 5th day of June, A.D. 1992

This instrument was prepared by
P. Soteris

[Signature]
Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

2350



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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LOT 6 IN BLOCK 2 IN GROVEDALE SUBDIVISION, BEING A SUBDIVISION OF LOT 3 IN THE SUBDIVISION OF THE SOUTH 23.05 CHAINS OF THAT PART LYING WEST OF NORTH BRANCH ROAD OF THE SOUTHWEST 1/4 OF SECTION 18, AND THE NORTH 13 RODS OF THAT PART LYING WEST OF NORTH BRANCH ROAD OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 5 ACRES THEREOF AND EXCEPT THE EAST 270 FEET OF THE SOUTH 1010.77 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

EX-103

Release of Mortgage BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

Mail To

Loan No.	01-186307-2
Name	Charede A. Henson Enrique B. Henson
Address	8901 N. Marion Morton Grove, IL 60053

McCarthy 5/28/92