FOR THE PROTECTION OF THE FIG. AL. COPY 6 OWNER, THIS RELEASE BHALL DE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

92497426

Above Space For Recorder's Use Only

Re: RITA O. PUCCI 556291-1

KNOW ALL MEN BY THESE PRESENTS, That Chase Manhattan Financial Services. Inc. D/B/A Chase Manhattan of Illinois of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RITA O. PUCCI MARRIED TO JOSEPH A. PUCCI heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through of by a certain mortgage, bearing date the <u>8TH</u> day of <u>NOVEMBER</u>, 19 89, and recorded in the Recorder's Office of <u>COOK</u> County, in the State of Illinois, in Book <u>N/A</u> of records, on page <u>N/A</u>, as document No. <u>89556159</u>, to the premises therein described as follows, situated in the County of <u>COOK</u> State of Illinois, to wit:

LOT 4 IN HORFNORES' FESUBDIVISION OF LOTS 17 TO 37, BOTH INCLUSIVE, IN LAFIN AND LOOMIS' SUBDIVISION OF BLOCK 20 IN CANAL TRUSTEE' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THICKD PRINCIPAL MERIDEAN, IN COOK COUNTY, ILLINOIS.

> \$23.50 . DEPT-01 REGURDING . T#5555 TRAN 9905 07/08/92 15:35:00 #1545 # #--92-497426 COOK COUNTY RECORDER

together with all the appurtenunces and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 17-17-114-005, Vol. 591

Address(es) of premises: 315 S ASHLAND

CHICAGO IL 60607

Witness our hand _ and seal __, this 6 day of May, 1992.

004,

Chase Manhattan Financial Services, Inc. Esther A. Motsay, Assistant re-surer

STATE OF Florida COUNTY OF Palm Beach

92497426

I, the undersigned, a notary public in and for the said County, In the State aforesaid, DO HEREBY CERTIFY that Ronald Cary Andular and Esther A. Motsay, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such 2nd Vice President and Assistant Treasurer signed, sealed and delivered free and voluntary act for the uses and the said instrument as purposes therein set forth.

Given under my hand and official seal, this 6 day of May, 1992.

MUURXES Notary Public

Hotary Public, State of Florida My commission expires: My Commission Expires Aug. 5, 1995 Bondud Thru Tray Fuln - Insurance Inc.

This instrument was prepared by

A. Washington 1900 Corporate Blvd., Ste. 110 Boca Raton, FL 33431

RELEASE DEED

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ADDRESS OF PROPERTY:

OR. RITH O. PUC!

SIS S. ASHCHUD AVE

CHICACO, IL LOCOOT

Serry Or Coot County Clerk's Office

MAIL TO:

CHASE MANIATTAN FINANCIAL SERVICES, INC. 1900 Corporate Bivd., Ste. 110 Boce Raton, Fl. 33431