UNOFFICIA Prepared by

ILLINOIS

RELEASE DEED

Loan No.: 913554-2

05-15-92 PIFI

Household Mortgage Services

100 Mittel Drive Wood Dale, IL 60191 82497578

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD BANK, F.S.B., a Corporation of the United States, successor in interest through merger w/Land of Lincoln Savings and Loan Association FKA MIDLOTHIAN SAVINGS AND LOAN ASSOCIATION

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor:

RICHARD P. DICKSON AND VIGFINIA A. DICKSON, HIS WIFE

Name of Mortaguae:

MIDLOTHIAN SAVINGS AND LOAN ASSOCIATION

The mortgage is recorded with the Register of Titles/Recorder of Deeds

COOK COUNTY, 'LLINOIS

Document No., Volume, Page, Hortgage Date:

23613335 DATED 23, 1976, RENTS #2361336

12507 Hobart A Address of Property:

Palcs Park IL 60464

. 23-2/-302-002,23-27-302-002

Tax IS No.:

PLANSE SEE ATTACHED EXHIBIT "A" MADE Legal Description of Property: A PART HEREOF

Dated: June 15, 1992

COOK ADONES. BLUMOID 1.70% FH 1 () 1 /2

HOUSENOLD BANK, F.S.B

1992 JUL - 8 JM 3 18

92497578

PATRICIA K. GRUENLOH Assistant Vice President

State of Illinois) County of DuPage)

On June 15, 1992 before me, the undersigned, a Notary Public in and for said State, personally appeared Patricia K. Gruenloh personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my

notorial seal this June 15, 1992.

"OFFICIAL SEAL" Nick R. Soblinski Notary Public, State of Illinois 4 My Commission Expires 9/18/93

Ch

When recorded, please return to: Richard P Dickson

12307 Hobart

Palos Park

IL 60464

BOX15

UNOFFICIAL COPY

Property of Cook County Clerk's Office * Tablita centro (1974)

* Blum to rac (El Abrell)

* annalit to excit ; condition of (*)

* East (Coseque) | condition of (*)

UNOFFICIAL COPY

Lean No.: 913554-2

PAF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

THE SOUTH 88 FEET OF LOT 1 TOGETHER WITH THE NORTH 100 FEET OF LOT 2 IN MONSON AND COMPANY'S FIRST PALOS PARK SUBDIVISION, BEING A SUBDIVISION OF THE EAST OF COUNTY CLOTHES OFFICE WEST 2/5 OF THY NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL HERIDIAN, IN COOK COUNTY, ILLINOIS.