THE GRANTOR, Illinois Corporation, pursuant to and under the authority conferred by the provisions of an Order Appointing Selling Officer and a Judgment of Foreclosure and Sale entered by the Circuit Court of Cook County, Illinois on December 10, 1991 in Case No. 91 CH 7743 entitled America's Mortgage Servicing, Inc. vs. Gloria P. Russell; et al and pursuant to which the premises hereinafter described were sold at public sale pursuant to notice given in compliance with Sec. 15-1507(c) of the Illinois Mortgage Foreclosure Law by said grantor on May 19, 1992 does hereby grant, transfer and convey to The Secretary of Housing and Urban Development the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:

DEPT-01 RECORDING

T#6666 TRAN 3573 07/08/92 15 26:00

\$1814 \$ H #-92-497966

COOK COUNTY RECORDER

SEE ATTACHED RIDER

In Witness Wharpof, said Grantor has caused its name to be signed to these presents by its President, and attested to by its Secretary, this June 3, 1992.

INTERCOUNTY JUDICIAL SALES CORPORATION Attest President Secretary

State of Illinois, County of cook ss, I, Antoinette M. Nasca, a Notary Public, in and for the County and State aforesaid, do hereby certify that Nathan H. Lichtenstein personally known to me to be the President of the Intercounty Judicial Sales Corporation, and Andrew D. Schusteff personally known to me to be the Secretary of said corporation, and personally known to me to be the persons whose names are subscribed to the foregoing deed, appeared before me this day in person and severally acknowledged that as such President and Secretary they signed and delivered the said deed pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. " OFFICIAL SEAL "
ANTOINFITE M. NASCA
NOTABLE PUBLIC STATE OF HEINOTS
NE COMPANY OF ARES A 18 A

Given under my hand and seal, this June 3, 1992. Commission expires May 18, 1993.

Notary Public

This deed was prepared by Andrew D. Schusteff, 120 West Madison Street Chicago, Illinois 60602.

RETURN TO:

BOX 70

GILLIPT PURSUANT TO PAR ACRAPE EMPT PURSUANT TO PAR ACRAPH. This deed is exempt from tax sportion 4, OF THE REAL ESTAGE under the provisions of Ill. Rev. Stat., ch. 120, Section MSCCO 1004 (m).

UNOFFICIAL COPY

Property of Coot County Clert's Office

UNOFFICIAL COPONE No. 91 CH 7743 91-00765

Rider attached to and made a part of a deed dated June 3, 1992 from Intercounty Judicial Bales Corporation to The Secretary of Housing and Urban Development.

UNIT 3-67-2 AS DELINEATED ON A SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOTS 61, 66 AND 67 IN WOODGATE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 16; OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 16; OF PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17; ALL IN TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS RECOPDED IN THE OFFICE OF THE RECORDER OF DEEDS ON FEBRUARY 29, 1972 AS DOCUMENT NO. 21820119, MHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION MADE BY GREENWOOD HOMES, INCORPORATED, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON NOVEMBER 30, 1972 AS DOCUMENT NO. 22142916 AS AMENDED FROM TIME TO TIME; TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTANANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATION, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEIMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED THEREBY.

Commonly known as 5513 Allemong Unit 3-67-2, Matteson, IL 60443.

P.I.N. 31-16-104-018-1026.

92497966