

UNOFFICIAL COPY

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

92497135

RELEASE DEED

Loan No. 5001039793

the above space for recorder's use only

FORMERLY KNOWN AS STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

KNOW ALL MEN BY THESE PRESENTS, That STANDARD FEDERAL BANK for savings, a corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby release, convey and quit-claim unto

ENRIQUE B HENSON AND CHAREDE A HENSON, HIS WIFE

all the right, title, interest, claim, or demand whatsoever it may have aquired in, through or by a certain Mortgage Deed, recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Number 88207604

and Assignment of Rents, recorded in the Recorder's Office of COOK County, in the State of Illinois, as

Document Number to the premises therein described situated in the County of COOK State of Illinois, as follows, to-wit:

LOT 6 IN BLOCK 2 IN GROVEDALE SUBDIVISION, BEING A SUBDIVISION OF LOT 3 IN THE SUBDIVISION OF THE SOUTH 23.05 CHAINS OF THAT PART LYING WEST OF THE NORTH BRANCH ROAD OF THE SOUTHWEST 1/4 OF SECTION 18, AND THE NORTH 13 RODS OF THAT PART LYING WEST OF THE NORTH BRANCH ROAD OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, AL. IN TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 5 ACRES THEREOF) AND (EXCEPT THE EAST 270.0 FEET OF THE SOUTH 1010.77 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

PIN# 10-18-125-006-0000 8901 MARION AVE. COOK COUNTY ILLINOIS 60053-2070

IN WITNESS WHEREOF, The said STANDARD FEDERAL BANK for savings has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Asst. Secretary, this 27th day of May A.D. 19 92

STANDARD FEDERAL BANK for savings

BY: *Jeffrey Mack* Asst. Vice President

Attest: *Parvathidee S. Shivan* Asst. Secretary

(SEAL)

RECORDING \$23.50
T#5555 TR# 9005-07/08/92-13-40:00
#1252 # 92-497135

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the STANDARD FEDERAL BANK for savings and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES 7-20-94



Cindy Overton
Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

Mail to: Recorder's Box No. _____
Enrique Henson
8901 Marion Avenue
Morton Grove, IL 60053-2070

8901 NORTH MARION
MORTON GROVE, IL 60053

THIS INSTRUMENT WAS PREPARED BY
Tina Brencic
TINA BRENCIC
4182 S. Archer Avenue
Chicago, Illinois 60632-1890

2350



FIRST AMERICAN TITLE

1/2
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11/17/2011

Property of Cook County Clerk's Office

11/17/2011