KNOW ALL MEN BY THESE PRESENTS, THAT FBS Mortgage Corporation having its principal place of business at 2550 University Ave. W., St. Paul, MN 55114 release that certain mortgage executed on August 29, 1990, by James J. Mailliard and Lisa H. Mailliard, to Loan America Financial Corporation, which was recorded in the office of the County Recorder, in and for the

Legal description attached hereto and made a part hereof.

The recorder of said county is hereby authorized and directed to discharge the same amount upon the record thereof, according to the statutes in such case provided.

IN WITNESS WHEREOF. The undersigned corporation has caused these presents be executed in its corporate name by its Assistant Vice President and its Assistant Secretary and its corporate seal to be hereunto affixed on June 05, 1992.

Signed and sealed in the presence of

Kluender,

STATE OF MINNESOTA) }SS.

COUNTY OF RAMSEY

PBS Mortgage Corporation

2004

Vice President

Secretary

This instrument prepared by: FBS Mortgage Corporation

2550 University Ava. St. Paul, MN 55114

92497161

On June 05, 1992, before me, a notary public, appeared Counie M. Lee and Gail L. Kilgore to personally known, who, being by me duly sworn, did say that they are respectively the Vice President and Assistant Secretary of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was executed in behalf of said corporation by authority of its Board of Directors, and they acknowledged said instrument to be the free act and deed of said corporation.

EBBOAL STEELS MOTARY PROUPS - MINUSONA FIAMSEY COURTY My Commission Expires Mar. 19, 1997

Loan Number 459578 - J J Mailliar

CS205

DEPT-01 RECORDING

TN5555 TRAN 9005 07/08/92 13:44:00 ×-92-497161 #1273 #

COOK COUNTY RECORDER

123.50

UNOFFICIAL COPY

LOT 7 IN BLOCK 10 IN FIRST ADDITION TO NORTH BROOK MANOR, BEING A SUB-DIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 30 FEET FOR STREET) AND A PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 LYING EAST OF RIGHT OF WAY OF CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD AND THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT RAILROAD) IN SECTION 10, TOWNSHIP 42 NOPIE, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #04-10-318-005 Ox

1.0

COMMONLY KNOWN AS: 1711 CAK AVE, NORTHBEOCK,
14, 60062

Dan Number: 459578 - J J Mailliar
5219

Loan Number: 459578 - J J Mailliar CS219

JAMES MAILLARD 1911 DAK AVE NOLTHBROOK, 16 60062