

UNOFFICIAL COPY

Loan No. 224161-7

FULL SATISFACTION AND RELEASE OF MORTGAGE (DEED OF TRUST)

1ST AMERICAN TITLE Order # C 4916

KNOW ALL MEN BY THESE PRESENTS, that LASALLE TALMAN HOME MORTGAGE CORPORATION, FORMERLY KNOWN AS TALMAN HOME MORTGAGE CORPORATION a corporation existing under the laws of the State of Illinois, having an office at 4242 North Harlem Avenue, Norridge, Illinois 60634, for and in consideration of the payment of the indebtedness secured by the Mortgage or Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT-CLAIM unto

LASALLE NATIONAL BANK U/T/A DATED 09-16-83 A/K/A TRUST NO. 106194

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Deed of Trust recorded/registered in the Recorder's/Registrar's office of COOK County, State of ILLINOIS, as Document No. 26555595 to the premises therein described to wit: ASSIGNMENT OF MORTGAGE DATED MAY 1, 1986 REGISTERED UNDER DOCUMENT NO. 87002460 AND 87002471

(LEGAL DESCRIPTION ATTACHED HERETO)

92497251

PROPERTY ADDRESS: 300 N. STATE ST., UNIT 2729, CHICAGO, IL 60610
PERMANENT INDEX NO: 17 09 110 014 1626

IN WITNESS WHEREOF, LASALLE TALMAN HOME MORTGAGE CORPORATION has caused this instrument to be executed by its duly authorized Loan Servicing Officers and its Corporate Seal to be affixed hereto, this 29th day of May, 1992

LASALLE TALMAN HOME MORTGAGE CORPORATION

Attest: *Kathleen LaPorte*
Loan Servicing Officer

By: *James J. Lannon*
Loan Servicing Officer

DEPT-01 RECORDING 931.50
DEPT-01 RECORDING 99.00
T#5555 TRAN 9005 07/08/92 14.02.00
#1370 # --92-497251

STATE OF ILLINOIS
COUNTY OF COOK SS.

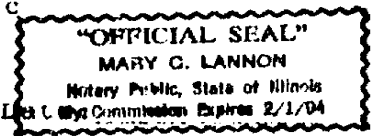
The undersigned, a Notary Public in and for the County of Cook and State of Illinois aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Home Mortgage Corporation, and that they appeared before me this day in person severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 29th day of May, 1992

Mary G. Lannon
Notary Public

THIS INSTRUMENT WAS PREPARED BY:
Jim Dolan / F. Zettl
LaSalle Talman Home Mortgage Corporation
4242 N. Harlem Avenue
Norridge, Illinois 60634

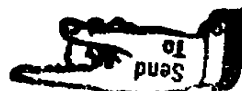
Commission Expiration Date



* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
* RECORDER'S/REGISTRAR'S OFFICE WHERE THE MORTGAGE OR DEED OF TRUST WAS *
* FILED *

Mail to:
Russell M. Pelter
c/o Patricia Chaper
180 E. Pearson #1605
Chicago, IL 60611

Mail to:
Richard Shoriro
SON Clark
Ste. 808
Chicago, IL 60602



RE055 002 065

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UNIT NUMBER 2729

AS DELINEATED ON SURVEY OF LOT 1 AND LOT 2 OF HARPER'S RESUBDIVISION OF PART OF BLOCK 1 IN ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF A PART OF BLOCK 1, IN KINZIE'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH PARTS OF CERTAIN VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS, SITUATED IN THE CITY OF CHICAGO, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY MARIANA CITY CORPORATION, A CORPORATION OF ILLINOIS, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24238692; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP ((EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY)), SITUATED IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN DECLARATION OF CONDOMINIUM OWNERSHIP AFORESAID RECORDED DECEMBER 15, 1977 AS DOCUMENT NUMBER 24238692 AND AS CREATED BY DEED FROM MARINA CITY CORPORATION, A CORPORATION OF ILLINOIS, TO MARY CYKES RECORDED MARCH 1, 1978 AS DOCUMENT NUMBER 24345224 FOR ACCESS, INGRESS AND EGRESS IN, OVER, UPON, ACROSS AND THROUGH THE COMMON ELEMENTS AS DEFINED THEREIN

PARCEL 3:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS CREATED BY GRANTS AND RESERVATIONS OF EASEMENTS RECORDED DECEMBER 15, 1977 AS DOCUMENT NUMBER 24238691, AND SET FORTH IN DEED FROM MARINA CITY CORPORATION, A CORPORATION OF ILLINOIS TO MARY CYKES RECORDED MARCH 1, 1978 AS DOCUMENT NUMBER 24345224 IN, OVER, UPON, ACROSS AND THROUGH LOBBIES, HALLWAYS, DRIVEWAYS, PASSAGEWAYS, STAIRS, CORRIDORS, ELEVATORS, AND ELEVATOR SHAFTS LOCATED UPON THOSE PARTS OF LOTS 3 AND 4 IN HARPER'S RESUBDIVISION AFORESAID DESIGNATED AS EXCLUSIVE EASEMENT AREAS AND COMMON EASEMENT AREAS FOR INGRESS AND EGRESS AND ALSO IN AND TO STRUCTURAL MEMBERS, FOOTINGS, BRACES, CAISSONS, FOUNDATIONS, COLUMNS AND BUILDING CORES SITUATED ON LOTS 3 AND 4 AFORESAID FOR SUPPORT OF ALL STRUCTURES AND IMPROVEMENTS.

9245725

Office