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LN # 701730 PFF 01-23-92 FILING # 61270899

CONSUMER CREDIT
LEGAL FORMS

Form
April, 1990

RELEASE OF MORTGAGE ON TRUST
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

92497262

Above Space For Recorder's Use Only

FIRST AMERICAN TITLE

KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL HOME LOAN MORTGAGE CORPORATION, 11109 Sunset Hills Road, Reston, VA 22090

a corporation of the UNITED STATES OF AMERICA, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LAWRENCE FEE AND CHRISTINE FEE, HIS WIFE

(NAME AND ADDRESS)

1829 S. PROSPECT AVE. PARK RIDGE, IL. 60068

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 17 day of SEPTEMBER 19.87, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book xxxxx. of records, on page xxxxx, as document No. 8751413, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 31 IN BLOCK 15 IN KENSEY PARK RIDGE SUBDIVISION, OF THE PART NORTH OF HIGGINS ROAD IN THE WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12 AND THE PART NORTH OF HIGGINS ROAD IN THE EAST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12, IN COOK COUNTY, ILLINOIS.

PIN # 12 02 403 008

DEPT-9 RECORDING \$27.50
T#5555 JAN 9005 07/08/87 14.04.00
WISB1
COOK COUNTY RECORDER

Assigned to Federal Home Loan Mortgage Corporation as Document No. 9209050

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FEDERAL HOME LOAN MORTGAGE CORPORATION

has caused these presents to be signed by its Assistant Treasurer, and attested by its Assistant Secretary, Secretary, and its corporate seal to be hereto affixed, this APR 15 1992, 19

2750

Refer to:

First American Title
1121-B Lake Cook Rd
Trev. Field 11/11/88

FEDERAL HOME LOAN MORTGAGE CORPORATION



By: Warren M. [Signature]
Assistant Treasurer
Susan L. [Signature]
Assistant Secretary

This instrument was prepared by MARIA V. FORTUN 730 N.W. 107 AVE., STE 410 MIAMI, FL. 33172 (NAME AND ADDRESS)

92497262

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

JOSEPHINE G. BOURGEOIS, Notary Public
My Commission Expires: July 31, 1995

Josephine G. Bourgeois
NOTARY PUBLIC

GIVEN under my hand and seal this 15 day of APR 15 1992

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

of said corporation, as their free and voluntary act

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such Assistant Treasurer and Assistant Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the Assistant Secretary of said corporation, and personally known to me to be the

Assistant Treasurer, and personally known to me to be the

Susan Lutz, a corporation, and personally

personally known to me to be the Assistant Treasurer of the

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

Josephine G. Bourgeois, a notary public

KAREN M. PHANIS

FEDERAL HOME LOAN MORTGAGE CORPORATION

VIRGINIA

FAIRFAX

COUNTY OF

SS

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