

# UNOFFICIAL COPY

Know all Men by these Presents, That the

**A. J. Smith Federal Savings Bank**  
Formally Known As A. J. Smith Federal Savings and Loan Association

a corporation existing under the laws of the United States of America For and in consideration of

the payment of the indebtedness secured by the Mortgage Deed and **NOTE** hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

**KENNETH J. STACHLER AND SUSAN M. STACHLER, HIS WIFE**

\_\_\_\_\_ of the County of COOK and State of ILLINOIS

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and **NOTE** bearing date the 23rd day of May, A.D. 1986, and **RECORDED** in the **RECORDER'S**

Office of \_\_\_\_\_ County, in the State of ILLINOIS, in book \_\_\_\_\_

of records on page \_\_\_\_\_, as document No. 86250660, and in book \_\_\_\_\_ of records, on

page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein described as follows, to wit:

Lot 44 IN LAGRANDE VISTA UNIT NO. 3, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

92497273

P. I. N. 28-17-313-006

6142 Brookwood Drive

Oak Forest, Illinois 60452

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

situated in the City of Oak Forest County of Cook and State of Illinois

, together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, The said

**A. J. SMITH FEDERAL SAVINGS BANK**

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these

presents by its Vice President, and attested by its \_\_\_\_\_ Secretary, this 1st

day of May, A. D. 19 92

**A. J. SMITH FEDERAL SAVINGS BANK**

By Robert Upton Vice President

Attest: Cecily J. Hume Secretary

CF 45632

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2350

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Box \_\_\_\_\_

Release Beed

By Corporation

A. J. Smith Federal Savings Bank

To

Loan No. 70305-8

STACHLER, Kenneth J.

STACHLER, Susan M.

6142 Brookwood Drive

Oak Forest, Illinois 60452

COOK COUNTY RECORDER

172264-26-# # 26278

195555 TRAIL MAIL 55558

RECORDING DEPT-10-

\$23.50



14757 S. Cicero Ave.

Midlothian, IL 60445

OFFICIAL SEAL  
JANICE BUCHERT  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES 2/24/93

26278

Property of Cook County Clerk's Office

This Document was prepared by: A. J. SMITH FEDERAL SAVINGS BANK

Notary Public

*Janice Buchert*  
\_\_\_\_\_  
Janice Buchert

Given under my hand and Notarial Seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 92.

act of said Corporation, for the uses and purposes therein set forth.  
said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary  
that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of  
therein set forth; and the said \_\_\_\_\_ Secretary did also then and there acknowledge  
free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes  
day in person and acknowledged that they signed and delivered the said instrument as their own  
instrument as such \_\_\_\_\_ Vice \_\_\_\_\_ President and \_\_\_\_\_ Secretary respectively, appeared before me this  
personally known to me to be the same persons whose names are subscribed to the foregoing  
and *Edna J. Kueper* \_\_\_\_\_ Secretary of said Corporation.

A. J. SMITH FEDERAL SAVINGS BANK

Robert Upton \_\_\_\_\_ Vice President of the

a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

Janice Buchert

State of Illinois  
County of COOK  
S.S.