FOR THE PROTECTION OF THE CHYNER THIS MELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTBAGE OR DEED OF TRUST WAS FILED.

		day of		prli	19	91 , mad	e and	executed i
Steven A.	Felsent	hal and	Carol	J. Felsent	hal,	husband	wif	,G
of the first part, to _	Barr	ington	Mortga	ge Corporat	ion			·····
of the second part, as	nd recorded ii	n the office	of the Regi	ster of Deeds for th	e County	of Cook		
State of IL in Liber			of	§ 91168778*		on Pa	£6	
SEE ATTACHED	5	FEI BY: I	DERAL H	OME LOAN MO IDENCE ONE M ITS ATTORN	MORTE	iage con	DPAT POR	ATION
is fully paid, satisfied	a .a discharg	ted.						
Dated this2n	d		day of	June	··	1	ـــــ 19	92
)x		INDEPENDENCE Whose address in			RPORA	TION
Signed in the presence	e of:		04	Southfield, Mich	nigan 48	086 5162		
Andrea Burni	Donald BUU Dam	nha	# 10 to	BONNIE FLEND	16/	ECRETARY	2	i .
				⁴ D _x				
	CORPORATE SEAL	COOK CO	UNITY, ILL Consultation	INDIS Api *and assi	gned l	oy doc 91	11687	9 and 9
STATE OF MICHIGAN County of GAKLAND	CORPORATE SEAL		00.17.11.1 00.00.00 -9 AM	HOIS Api *and assi		9 8 6 5 9	11687	9 and 9
	SEAL	1992 JUL	-9 AN	HOIS Api *and assi	924	3		
County of OAKLAND	SEAL	1992 JUL	-9 AN	19015 Ali *and assi 9:48	924	986 59	ore me	
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County of GAKLAND On this 2nd F. Gordon Poll o me personally know ASSISTANT	SEAL SS OCK	day by me duly	ofan	Signature of the say that they are red	B 2 4 B Spective ASSIST/	9 8 6 5 9 19 92 before the state of the secret of the sec	ore me ING	appeared
County of OAKLAND On this	SEAL SS OCK In, who, being VICE PRESID DENCE ONE M	day by me duly ENT	ofand sworn, did	SHOIS And assigned to the state of the state	B 2 4 B SSSST/	9 8 6 5 9 19 92 before the second that the se	ing	appeared
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BURTON ABSTRACT AND TITLE COMPANY HAS OPERATED CONTINUOUSLY SINCE 1866

MAKE YOUR REAL ESTATE TRANSFERS SAFE BY DRING BURTON TITLE INSURANCE

BQX 333

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Wille the

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UNIT NUMBER 9 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): SOUTH 85 FEET OF THE EAST 100 FEET OF THAT PART OF LOT 3 IN ASSESSOR'S DIVISION OF LOTS 1 AND 2 IN THE SUBDIVISION BY THE CITY OF CHICAGO OF EAST FRACTIONAL HALF OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES BETWEEN THE EAST LINE OF SHERIDAN ROAD AND THE WEST LINE OF COMMONWEALTH AVENUE SOUTH OF THE SOUTH LINE OF OAKDALE AVENUE NORTH OF THE NORTH LINE OF AN 18 FOOT ALLEY, AS SHOWN IN ASSESSOR'S PLAT AFORESAID, RECORDED IN BOOK 13 OF PLATS, PAGE 79, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY THE MALGAMATED TRUST AND SAVINGS BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 25, 1967, AND KNOWN AS TRUST NUMBER 2004, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINGIS. AS DOCUMENT 20750706, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY). Of County Clart's Office

2920 North Commonwealth Avenue, Viiit 9A Chicago, IL 60657-6225

14-28-204-008-1008 **VOLUME 486**