

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

92498679

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Harris Bank Hinsdale, National Association, 50 South Lincoln, Hinsdale, Illinois 60521

of the County of DuPage and State of Illinois for and in consideration of the payment of Mortgage and Assignment of Leases the indebtedness secured by the and Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do EB hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Ted's Truck Body & Trailer Service, Inc., 4601 South Tripp, Chicago, Illinois 60134 (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Mortgage and Assignment of Leases it may have acquired in, through or by a certain and Rents, bearing date the 22nd day of January, 19 88, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book 88082914 of records, on page 88082915, as document No. 88082915, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See legal description attached hereto and made a part hereof.

3/19/92

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1992 JUL -9 AM 9:52

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 19-03-400-140 and 19-03-400-143

Address(es) of premises: 4500 West 44th Place, Chicago, Illinois

Witness our hand and seal, this 1st day of December, 1991  
HARRIS BANK HINSDALE, NATIONAL ASSOCIATION

By: Barbara Ahern (SEAL)  
Asst. Vice President

Attest: Barbara Ahern (SEAL)  
Loan Officer

Mail to:

This instrument was prepared by Barbara Ahern, Harris Bank Hinsdale, 50 South Lincoln, Hinsdale, Il. 60521 (NAME AND ADDRESS)

BOX 333

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

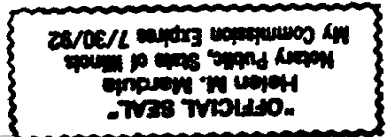
TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office



Commission Expires \_\_\_\_\_

GIVEN under my hand and seal this \_\_\_\_\_ day of December 19 91

NOTARY PUBLIC

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such Asst. Vice President and Loan Officers, they same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the Loan Officer, Secretary of said corporation, and personally known to me to be the a United States corporation, and Barbara Ahern, personally

personally known to me to be the Asst. Vice President of Harris Bank Hinsdale, National Association,

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Carole Ziemlan, a notary public, the undersigned

STATE OF ILLINOIS  
COUNTY OF COOK

SS.

67986726

PARCEL 1: THAT PART OF LOT B IN THE CIRCUIT COURT PARTITION OF THE SOUTH 1/2 AND THAT PART OF NORTHWEST 1/4 LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL RESERVE OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID CIRCUIT COURT PARTITION RECORDED IN THE RECORDER'S OFFICE ON APRIL 29, 1897 AS DOCUMENT NO. 2530529 IN BOOK 67 OF PLATS ON PAGE 44 BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING ON A LINE WHICH IS 727.19 FEET SOUTH FROM AND PARALLEL WITH THE EAST AND WEST CENTER LINE HERENAFTER DEFINED OF SAID SECTION 3 AT A POINT WHICH IS 718.07 FEET WEST FROM THE NORTH AND SOUTH CENTER LINE HERENAFTER DEFINED OF SAID SECTION 3 AND RUNNING THENCE SOUTH ALONG A LINE WHICH IS PARALLEL WITH SAID NORTH AND SOUTH CENTER LINE OF SECTION 3, A DISTANCE OF 143.41 FEET TO A POINT WHICH IS 870.60 FEET SOUTH FROM SAID EAST AND WEST CENTER LINE OF SECTION 3; THENCE NORTH WESTWARDLY ALONG THE ARC OF A CIRCLE, CONVEX TO THE SOUTHWEST AND HAVING A RADIUS OF 892.31 FEET, A DISTANCE OF 15.89 FEET TO A POINT WHICH IS 863.78 FEET SOUTH FROM SAID EAST AND WEST CENTER LINE AND 732.38 FEET WEST FROM SAID NORTH AND SOUTH CENTER LINE OF SECTION 3; THENCE NORTH WESTWARDLY ALONG THE ARC OF AN CIRCLE, CONVEX TO THE SOUTH WEST AND HAVING A RADIUS OF 308.12 FEET, A DISTANCE OF 194.06 FEET TO A POINT WHICH IS 731.26 FEET SOUTH FROM SAID EAST AND WEST CENTER LINE AND 868.94 FEET WEST FROM SAID NORTH AND SOUTH CENTER LINE OF SECTION 3; THENCE NORTH WESTWARDLY ALONG A STRAIGHT LINE A DISTANCE OF 52.03 FEET TO THE POINT OF DEFLECTION IN THE WESTERLY LINE OF THE LANDS CONVEYED TO CRAWFORD REAL ESTATE DEVELOPMENT COMPANY BY DEED DATED AUGUST 26, 1958 AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON SEPTEMBER 4, 1958 AS DOCUMENT NO. 17307420, WHICH IS LOCATED IN SAID DEED AT 1978.76 FEET NORTH FROM THE SOUTH LINE AND 893.11 FEET WEST FROM THE EAST LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 3; THENCE NORTH WESTWARDLY ALONG THE WESTERLY LINE OF THE LAND SO CONVEYED BEING HERE A STRAIGHT LINE, A DISTANCE OF 78.18 FEET TO THE POINT OF DEFLECTION IN SAID WESTERLY LINE WHICH IS LOCATED 2047.74 FEET NORTH FROM THE SOUTH LINE AND 929.38 FEET WEST FROM THE EAST LINE OF SAID SOUTHWEST 1/4 OF SECTION 3; THENCE CONTINUING NORTHWARDLY ALONG THE WESTERLY LINE OF THE LAND SO CONVEYED BEING HERE THE ARC OF A CIRCLE CONVEX TO SOUTHWEST AND HAVING A RADIUS OF 573.69 FEET, A DISTANCE OF 96 FEET TO A POINT ON SAID LINE WHICH IS 528.14 FEET SOUTH FROM SAID EAST AND WEST CENTER LINE OF SECTION 3; THENCE SOUTH EASTWARDLY ALONG THE ARC OF A CIRCLE, CONVEX TO SOUTHWEST AND HAVING A RADIUS OF 329.62 FEET, A DISTANCE OF 290.19 FEET TO THE POINT WHICH IS 668.43 FEET SOUTH FROM SAID EAST AND WEST CENTER LINE AND ON A LINE WHICH IS 124.07 FEET WEST FROM AND PARALLEL WITH SAID NORTH AND SOUTH CENTER LINE OF SECTION 3; THENCE SOUTH ALONG SAID PARALLEL LINE, A DISTANCE 58.76 FEET TO ITS INTERSECTION WITH SAID LINE, 727.19 FEET SOUTH FROM AND PARALLEL WITH SAID EAST AND WEST CENTER LINE OF SECTION 3 AND THENCE EAST ALONG SAID LAST DESCRIBED PARALLEL LINE, A DISTANCE OF 6 FEET TO THE POINT OF BEGINNING, CONTAINING 29.995 SQUARE FEET OF LAND MORE OR LESS. THE FOREGOING DESCRIPTION IS BASED UPON THE FOLLOWING DEFINITIONS:

THE NORTH AND SOUTH CENTER LINE OF SAID SECTION IS DEFINED AS A STRAIGHT LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID SECTION 3, MEASURED 2648.14 FEET WEST FROM THE NORTHEAST CORNER OF SECTION 3 AND MEASURED 2642.84 FEET EAST FROM THE NORTHWEST CORNER OF SAID SECTION 3 TO A POINT ON THE SOUTH LINE OF SAID SECTION 3, MEASURED 2669.37 FEET WEST FROM THE SOUTHEAST CORNER OF SECTION 3 AND MEASURED 2668.04 FEET EAST FROM THE SOUTHWEST CORNER OF SAID SECTION. THE EAST

AND WEST CENTER LINE OF SAID SECTION 3 IS DEFINED AS A STRAIGHT LINE DRAWN FROM A POINT ON THE EAST LINE OF SECTION 3, MEASURED 2597.19 FEET SOUTH FROM THE NORTHEAST CORNER OF SAID SECTION 3 AND MEASURED 26698.84 FEET NORTH FROM THE SOUTHEAST CORNER OF SAID SECTION 3, TO A POINT ON THE WEST LINE OF SAID SECTION 3 MEASURED 2598.77 FEET SOUTH FROM THE NORTHWEST CORNER OF SAID SECTION 3 AND MEASURED 2661.19 FEET NORTH FROM THE SOUTHWEST CORNER OF SAID SECTION 3, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF LOT B IN THE CIRCUIT COURT PARTITION OF THE SOUTH 1/2 AND THAT PART OF THE NORTHWEST 1/4 LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL RESERVE OF SECTION 3, TOWNSHIP 33 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CHICAGO, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SAID CIRCUIT COURT PARTITION RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON APRIL 29, 1897, AS DOCUMENT NUMBER 4530529, IN BOOK 67 OF PLATS, PAGE 44, BOUNDED AND DESCRIBED AS FOLLOWS::

BEGINNING AT THE INTERSECTION OF A LINE DRAWN PARALLEL WITH AND 687.19 FEET SOUTH FROM SAID EAST AND WEST CENTER LINE OF SECTION 3, WITH A LINE DRAWN PARALLEL WITH AND 718.07 FEET WEST FROM THE SAID NORTH AND SOUTH CENTER LINE OF SECTION 3; THENCE SOUTH ALONG THE LAST DESCRIBED PARALLEL LINE A DISTANCE OF 40 FEET TO A POINT; THENCE WEST ALONG A LINE DRAWN PARALLEL WITH AND 727.19 FEET SOUTH FROM THE SAID EAST AND WEST CENTER LINE OF SECTION 3, A DISTANCE OF 6 FEET TO A POINT; THENCE NORTH ALONG A LINE DRAWN PARALLEL WITH THE SAID NORTH AND SOUTH CENTER LINE OF SECTION 3, A DISTANCE OF 40 FEET TO A POINT IN THE PARALLEL LINE FIRST HEREINABOVE MENTIONED; THENCE EAST ALONG SAID MENTIONED PARALLEL LINE A DISTANCE OF 6 FEET TO THE POINT OF BEGINNING.

THE FOLLOWING DESCRIBED IS BASED UPON THE FOLLOWING DEFINITIONS:

THE NORTH AND SOUTH CENTER LINE OF SAID SECTION 3 IS DEFINED AS A STRAIGHT LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID SECTION 3, MEASURED 2649.14 FEET WEST FROM THE NORTHEAST CORNER OF SAID SECTION 3, AND MEASURED 2642.84 FEET EAST FROM THE NORTHWEST CORNER OF SAID SECTION 3, TO A POINT ON THE SOUTH LINE OF SECTION 3, MEASURED 2669.37 FEET WEST FROM THE SOUTHEAST CORNER OF SAID SECTION 3, AND MEASURED 2668.04 FEET EAST FROM THE SOUTHWEST CORNER OF SAID SECTION 3;

THE EAST AND WEST CENTER LINE OF SAID SECTION 3 IS DEFINED AS A STRAIGHT LINE DRAWN FROM A POINT ON EAST LINE OF SAID SECTION 3, MEASURED 2597.19 FEET SOUTH FROM THE NORTHEAST CORNER OF SAID SECTION 3 AND MEASURED 2669.84 FEET NORTH FROM THE SOUTHEAST CORNER OF SAID SECTION 3, TO A POINT ON WEST LINE OF SAID SECTION, MEASURED 2598.77 FEET SOUTH FROM NORTHWEST CORNER OF SAID SECTION 3 AND MEASURED 2661.19 FEET NORTH FROM THE SOUTHWEST CORNER OF SAID SECTION 3, ALL IN COOK COUNTY, ILLINOIS

P.I.N. 19-03-400-140-0000 and 19-03-400-143-0000  
Commonly known as 4500 West 44th Place, Chicago, Illinois

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