RELEASE OF MORTGAGE BY CAFORTION CORNES TO PLON NO. 01-162849-9

## Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS.

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of Cook 3037 Iroquois Road and State of Illinois, to wit: Wilmette, IL 60091

LOT 2 IN AVOCA ADDITION TO INDIAN HILL ESTATES, BEING A RESUBDIVISION OF BLOCKS 10 AND 11 AND VACATED STREETS AND ALLEY'S IN AND ADJOINING SAID BLOCKS, IN AVOCA ADDITION TO KENILWORTH, A SUBDIVISION IN THE WEST 4 OF THE SOUTH-WEST & OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD

PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. (P.I.N. 05-29-319-002-0000 nadices: 3037 Iraquois, Wilnette 11 form for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto ... John M. Kelle, and Janet G. Keller, his wife of the County of \_\_\_Cook\_ and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 30th day of <u>December</u>, A.D. 19 87, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of <u>Cook</u> County in the State of Illinois, in Volume of Records, on page \_\_\_\_\_ is Document No. 88013485 \_\_\_, and a certain Assignment of Rents bearing date the \_ \_\_cay of \_ \_\_\_, A.D. 19\_\_\_\_, and recorded or registered in the office of the Recorder of Deeds or Registre of Titles of \_\_\_\_\_\_ of Records, on page \_\_\_\_\_ as Doc \_\_County in the State of Illinois, in Volume \_\_\_\_\_ of Records, on page \_\_\_ \_\_\_\_\_ as Document No. \_ \_, and Two Assignment of Mortgages recorded as document 922,1009 and document 92266129. IN TESTIMONY WHEREOF, ST. PAUL FEDERAL PANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Asristant Secretary, this 26th day of ST. PAUL FEDERAL BANK FOR SAVINGS ANNIMAN Vice President Helen N. Novicki Assistant Secretary

STATE OF ILLINOIS SS

COUNTY OF COOK (1.1) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before in this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 26th day of

This instrument was prepared by

P. Soteros

ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W NORTH AVENUE CHICAGO, ILLINOIS 60635

Notary Public

James E. Hunt

OFFICIAL SEAL CHARLENZ LA PALIO MOTARY PULLIC, STATE CHEUNOIS My Commission Expires 03/10/94

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

M 1802588/T 187535

## UNOFFICIAL

Brok 264

Release of Mortgage

BY CORPORATION

Property of County Clerk's Office ST. PAUL FEDERAL BANK FOR SAVINGS THIS INSTRUMENT WAS PREPARED BY 6790 W. NORTH AVENUE

CHICAGO, ILLINOIS 60635

OST No. - 16-162849-9

John M. Keller

Name \_\_\_lanet\_G\_Keller

Address 3037 Traquois Boad

---Wilmette, 11, 6009;

McCarthy 5/14/92

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COOK COUST CALL ROIS