#CII Form 242 UNOFFESTAL COPY SATISFACTION OF MORTGAGE

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Pers = 13324

FOR VALUE RECEIVED, the undersigned FIRSTBANK MORTGAGE CO., a Delaware
Company des bounds and signed ringipark northage to., a pelaware
Corporation, does hereby certify that a real estate mortgage now owned
by it, dated December 22, 1986 , made by Plane Smith a Spinster
by it, dated December 22, 1986, made by Piane Smith a Spinster as mortgagers, to James F. Messinger & Co., Inc., as mortgagec,
and recorded as Document No. 86616583 in Book No. n/a Page No. Rerecorded 8707169 in the Office of the Recorders of Cook County, State of Illinois
n/a Page No. Rerecorded 8707159 in the Office of the
Recorders of Cook County, State of Illinois
Recorders of Cook County, State of Illinois and the mortgage is, with the indebtedness thereby secured, fully paid,
and a file of a soul of the contract of the co
hereby authorized and directed to release and discharge the same upon
nereby achorized and directed to release and discharge the same upon
record.
Lot 35 in block 4 and the North 1 of the 20 Feet wide vacated alley
(lying south and adjoining said lot) in Flossmoor Terrace, being a
subdivision of part of the South East & of Section 34, Township 36
North, Range 13 East of the Third principal meridian, according to the
plat recorded August 27, 1928 as Document 10130789 in Cook County, Illinoi
Permanent Tax Number: 28-34-421-013
9/ 4312 W. 1820 Pener Courty Cros thus 12 6.
4/2/1/2011 10 sond flore Country Club Hills 12
A 75/10 10, 180 - 1000
* CA.
IN WITNESS WHEREOF, said FIRSTBANK MORTGAGE CO. has caused its
corporate seal to be hereto affixed and has caused its name to be
riched to these presents by the
signed to these presents by its <u>Vice President</u> and attested by
its Asst. Secretary at Springfield, Illinois this 19
day of March 19 87.
\sim
VITNESSED: FIRSTBANK MORTONGE CO.
Bv. / H W.
RANGAL V. Warden. Vice President
A. Bringan, Asst. Secretary
H. A. Zorinman, Asst. Secretary
STATE OF ILLINOIS)
) ss:
) ss:
) SS: COUNTY OF SANGAMON)
) SS: COUNTY OF SANGAMON)
) SS: COUNTY OF SANGAMON) I. DELORES A. RUMPUS , a Notary Public in and for said County
) SS: COUNTY OF SANGAMON) I, DELORES A. RUMPUS, a Notary Public in and for said County and the State aforesaid, do hereby certify that <u>kindall L. Waldron</u> .
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UNOFFICIAL COPY

Property of Cook County Clark's Office