PREMINOFFICIAL COPY LOAN NO. 1091020

CLAYTON ROOT 1322 WEST WOLFRAM STREET

CHICAGO, ILLINOIS

AND WHEN RECORDED MAIL TO

MORTGAGE FUNDING GROUP

1322 WEST WOLFRAM STREET CHICAGO

ILLINOIS 60657

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FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to RIVER VALLEY SAVINGS BANK, f.s.b.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated UNE 30, 1992

MARK N. HORNUNG AND JACQUELINE D. PARDO, HUSBAND AND WIFE

to MORTGAGE FUNDING GMOUP

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 4222 WEST WOLFRAM STREET

CHICAGO, ILLINOIS 60657

and recorded in Book/Volume No. described hereinafter as follows:

COOK

.page(s)

County Records, State of ILLINOIS

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

COOK Charles And Andrew

1992 JUL -9 AM 11: 37

20-14-211-036

Commonly known as: 5624 SOUTH HARPER, CHICAGO, ILLINOIS 60637

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

STATE OF ILLINOIS COUNTY OF COLUMN

6130197 (Date of Execution)

..... before me, the

undersigned, a Notary Public in and for said County and State, personally appeared Clary ten D. Zpei

known to me to be the Prosident and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and

deed of said corporation. Notary Public

My Commission Expires

1X 333

BUNDING GROUP MORTGAGE AY. BY: ITS: WITNESS:

> "OFFICIAL SEAL" Joyce R. Taylor Notary Public, State of Minois THIS ARE COPE COUNTY CLAL NOTAR SEAL)

> > DPS 171

UNOFFICIAL COPY

Linke Bridge

Property of Coof County Clert's Office

UNOFFICE DESCRIPTION OPY

THE NORTH 20.167 FEET OF THE SOUTH 262.837 FEET OF THE FOLLOWING DESCRIBED TRACT: COMMENCING AT THE SOUTH EAST CORNER OF LOT 28; THENCE NORTH 77.00 FEET ALONG THE EAST LINE THEREOF TO THE LOT CORNER: THENCE WEST 42.50 FEET TO THE CORNER, THENCE NORTH ALONG THE WEST LINE OF SOUTH HARPER AVENUE 3.665 FEET TO THE POINT OF BEGINNING OF THE TRACT HEREWITH DESCRIBED, THENCE CONTINUING NORTH ALONG SAID WEST LINE OF SOUTH HARPER AVENUE, 283.67 FEET THENCE WEST PERPENDICULARLY TO SAID WEST LINE 89.375 FEET THENCE SOUTH PARALLEL WITH SAID WEST LINE 283.67 FEET THENCE EAST TO THE POINT OF BEGINNING OF SAID TRACT IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 1 BEING A CONSOLIDATION OF PARTS OF VARIOUS SUBDIVISION AND RESUBDIVISION AND VACATED STREETS AND LLLEYS IN THE SOUTH EAST QUARTER OF SECTION 11 AND THE NORTHEAST QUAPTER OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14 EAST PAL 1959 A. COLINEY CLARKS OFFICE OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MARCH 6, 3959 AS DOCUMENT 17473437 IN COOK COUNTY, ILLINOIS.

20-14-211-036