UNOFFICIAL COPY.

CMI P.O. BOX 790002 ST. LOUIS, MO 63179-0002 CMI ACCOUNT # 10040379 PREPARED BY: ROBYN HACKWORTH

WHEN	RECORDED,	RETURN	TO:
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## RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUITCLAIM UNTO JOHN C. FRANSON AND KAREN A. FRANSON, HIS WIFE OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE AUGUST 24, 1990, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF INDIACTS IN BOOK NO. M/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 90422412 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT: LOT 22 "PLAT OF RESUBDIVISION NO. 5 FOR A PORTION OF WINSTON GROVE SECTION 23B" BEING SUBDIVISION OF PART OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10 BAST OF THE TAIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS 10 BAST OF THE TAIRD PRINCIPAL MERIDIAN.

COMMONLY KNOWN AS: 1832 MARYLAND TAX IDENTIFICATION # 0726405027 DRIVE BLK GROVE VILLAGE IL 60007

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITICANN, FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE ATTIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT VICE PRESIDENT, ON JUNE 18 1992.

DEBLE S. MORROW

DEBBIE S. MORROW

ASSISTANT VICE PRESIDENT

STATE OF MISSOURI

COUNTY OF ST. LOUIS

ORPORATE S SEAL SEAL

NOTARY OF MISSOUR SEAL

1, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFOREMAND TO CERTIFY THAT DEBBIE 3. MORROW, PERSONALLY KNOWN TO HE TO BE THE ASSISTANT VICE PRESIDENT OF CITICORP MOST APE, INC., WHOSE HAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE HE THIS DAY IN PERSON AND SEVERALLY ACKNOWNEDGED THAT AS SUCH ASSISTANT VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AF ASSISTANT VICE PRESIDENT OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO SE AFFIXED THERETO VISUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUMYARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH. 32498426

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON JUNE 18, 1992.

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

) 3 8 8

> R.M. UMIDON NOTARY PUBLIC - \$TATE OF MISSOURI
> ST. LOUIS COUNTY
> MY COMMISSION EXPIRES MAY 19, 1985

DEPT-01 RECORDING \$23.5 T\$2222 TRAN 8045 07/08/92 15:22:00 \$9308 \$ B \times-92-498126 COOK COUNTY RECORDER \$23,50

## **UNOFFICIAL COPY**

MANGER SELECTION FRANSON
1832 S MARYLAND DR.
ELK GROWN DR. EL GOODT