ILLINOIUNOFFICIAL OOF 222957 92498224
ILLINO UN OFF TO 924 9622 1
RELEASE OF MORTGAGE OR TRUST
FOR THE PROTECTION OF THE OWNER, THIS RELEASE INTERCOUNTY TITLE CD. OF ILLINOIS AND WEST MACHEN ON CHICAGO, ILLINOIS SOSCIE
SHALL BE FILED WITH THE RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGOR OR DEED OF TRUST WAS FILED.
KNOW ALL MEN BY THESE PRESENTS, That the
FIRST UNION MORICAGE CORPORATION a corporation of the State of
NORTH CANOLINA , for and in consideration of the payment of the
indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of
all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is
hereby acknowledged, does hereby REMISE, RELEASE, CONTEY AND QUITCLAIM
unto MICHAEL A. LOVERO AND EVEANN LOVERO
5820 NORTH EAST CIRCLE AVINUE; CHICAGO, IL 60631 [Name and Address]
heirs, legal representatives and assigns, all the right, title, interest, claim or
demand whatsoever it may have acquired in, through or by a certain Mortgage,
bearing date the 1611 day of JANUARY , 1987 , and recorded in the
Recorder's Office of COX County in the State of Illinois, in
Book , of records, on Page , as Document No. 87050240
to the premises therein described, situated in the County of, State
of Illinois, as follows, to wit:
107 5 IN BLOCK 13 IN NORWOOD PARK IN THE SOUTH WEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
13 06 30 50 3 8 . T47222 TRAN 8047 07/08/92 15:50:00 . 49409 4 8 ***** \$22-4
together with all the appurtenances and privileges thereunto belonging or
appertaining.
IN TESTIMONY WHEREOF, the said <u>First Union MORITAGE CORPORATION</u> has coused these
presents to be signed by its ASSISTANT Vice President, and attested by
its Assistant Secretary, and its corporate seal to be hereto affixed,
this 2ND day of J.N.B. 1992
MORTGAGE COMMITTED
9249822A
THIS INSTRUMENT SEAL STATE FIRST UNION MORIBAGE CORPORATION FORMERLY KNOWN AS CAMERON COMPANY
THIS INSTRUMENT PREPARED BY: 1964 PREPARED BY:
By: ASSISTANT WICE PRESIDENT
First Union Mortgage Corporation KAREN K. FULLWOOD
Post Office Box 18109 Raleigh, NC 27619

ASSISTANT ROSE BARKLEY

Attest:

/113U23 FUMC 2187 (7/87)

SS COUNTY OF _ WAKE SHARON COX ____, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that KAREN K FIRIMOOD personally known to me to be ASSISTANT Vice President of the FIRST UNION MIRITAGE COPPORATION , a corporation, and , personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth GIVEN under my hand and my soal this _______ day of 19 92 · My Commission Expires ELEASE DEED BY CORPORATION PROPERTY: 6

/142t2 FUMC 2187 (7/87)

92498224