UNOFFICIAL COPY

RELEASE DEED 301766-4

1633-027 C&J

OFI

RECORDER'S OFFICE BOX NO _____

92499541

Know all Men by these Presents, That

LASALLE BANK LAKE VIEW, TRUSTEE

a Corporation organized and existing under and by virtue of the laws of the State of Illinois, for and in consideration

of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does
hereby Release, Convey and Quit Claim unto AURELIO VALDEZ, JR. BACHELOR
of the County of Cook and State of Illinois, all the right, title, interest, clair or demand, whatever it
may have acquired in, through or by a certain THRES-PEEP dated June 24, 1987 19
and recorded in the Recorder's office of Cook County, Illinois as Document No. 3629008 and a
certain Assignment of conts dated
office of Cook County, Eurois as Document No to the premises therein described as
follows, to wit:
LOT 46 AND LOT 47 (FICEPT THE NORTH 10 FEET THEREOF) IN BLOCK 14 IN MAMEROW'S BOULEVARD ADDITION TO IRVING PARK, BEING A SUBDIVISION BY GEORGE T. J. MAMEROW OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIT 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.
A16.2 A TOTAL AND THE COLUMN AT A COLUMN A
PROPERTY ADDRESS: 4153 N. CENTRAL PARK, CHICAGO IL 60618 PERMANENT INDEX NUMBER: 13-14-416-013-0000
32 199041
- DEPT-01 RECORDING 923 00 - T#3333 TRAN 9026 07/09/92 10:10:00 - #5066 # #- 92-499541 - CDOX COUNTY RECORDER
IN WITNESS WAITEDE, LASALLE BANK LAKE VIEW has competed to be hereful the ed, and has counsed its name to be signed to these presents by its Vice-President and attested by itsAVP
June 19 92
LASALLE BANK LAKE VIEW AS Trustee
1 Jan St Lacren
By VICE PHEBIDENT
Attost College AVP
STATE OF ILLINOIS (Little undersigned, a Netary Public in and les said County, in the state aforesaid, to HEREBY CERTIFY, COUNTY OF COOK (SE THAT Dean d Lawrence
Vice President of the LASALLE BANK LAKE VIEW, conf
David I Dresdner "表現文學表表文" of said Bank, personally known to nie to be the same persona whose names are subscribed
to the foregoing instrument as such Vice-President and AVP. Trust officer respectively,
TOFFICIAL STALE as their own free and voluntary act and as the free and voluntary act of said Bank, for the uses and purposes therein set forth, and the said vice-President did also then and here acknowledge that he did affix the said state of th
My Commission Expires 5/30/J3 My Commission Expires 5/30/J3
How y Public Note ry Public
NAME AURELIO VALDEZ, JR.
MAIL TO. ADDRESS 4109 N. HERMITAGE
STATE CHICAGO IL 60613
(N)
OR DECORDER'S OFFICE BOY NO

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92499541

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