## UNCEFSE HELEGOPY

## And Release of Mortgage

UNITED CREDIT UNION 4444 South Pulaski Road — Chicago, Illinois 60632-4011

Loan No. 41

41523-30

L	corporation	existing	under	the	laws	of	the
---	-------------	----------	-------	-----	------	----	-----

State O Illinois

92499189

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

Ellis May And Audrey L. May his wife, as Joint Tenants With Right Of Survivorship

of the County of Cook and State of Illinois , all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the , A.D. 19 , and recorded in the Recorder's Office of County, in the State of . in book of mounds, on page , as document No. and a certain Assignment 13th day of July , 19 91 of Rents dated the , and recorded in the Recorder's Office of Registrar Of Fitles Cook County, in the State of Illinois , in , as document No. LR3981015 of records, on prec , to the premises therein described, as follows, to-wit: Lot 19 in Block I in Teninga B'ca. & Co's Sixth Bellevue Addition to Roseland, Being a Subdivision of Lots 36 and 37, (Except The West 174 Feet Thereof) In School Trustee Subdivision of Section 16, Township 37 North, Range 14 East Of The Third Principal Meridian, In Cook County, Illinois INTERCOUNTY ATTLE 'CO. OF ILLINOIS Property Located At: 1 WEST MADISON CHICAGO, ILLINOIS 69602 10755 South Lowe Chicago, Illinois 60628 BOX 97 INTERCOUNTY TITLE CO. OF ILLINOIS 120 VIEST MADISON CHICAGO, ILLINOIS 80602 Pin# 25-16-303-019 City Chicago , CHOKATOF Cook situated in the State of 111 ino is , together with the appurtenances and privileges thereunto be appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate with to be hereto affixed, and has cause signed to these presents by its President, and attested by its Secretary, this A.D., 19 92 . 18th day of June ATTEST: President STATE OF the underngrant a Notary Public COUNTY OF in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT RUNAUD personally known to me to be the President of UNITED CREDIT UNION personally known to me to be the & AECUTIOSa corporation, and Branile 6 Porch Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and

GIVEN under my hand and Notarial Seal this

voluntary act and deed of said corporation, for the uses and purposes therein set forth.

THIS INSTRUMENT WAS PREPARED BY:

Edward J. Mucha 4444 S. Pulaski Rd. Chicago, Illinois 60632 18th day of June

, A.D. 19 92

DEPT-01 RECORDING

\$23.59

T#5555 TRAN 9010 07/09/92 09:26:00 #1608 # #-92-499169

COOK COUNTY RECORDER

OPPICIAL SEAL
DENNIS GUY GLOWACK!
NOTART PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. NOV. 27,1993

## **UNOFFICIAL COPY**

92499189

Property of Cook County Clerk's Office