

RELEASE OF MORTGAGE

Loan No. 10133-14 1h

Know All Men By These Presents, That the

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey Release and Quit-Claim unto WILLIAM S. JOHNSON AND SUZANNE C. JOHNSON, HIS WIFE

of the County of COOK and State of Illinois, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 26TH day of APRIL A.D. 19 90, and recorded in the Recorder's office of COOK County, in the State of Illinois, in Book of Records, on page, as Document No. 90197171, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to-wit:

LOT 12 IN BLOCK 6 IN RICHMOND'S ADDITION TO LAGRANGE IN SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. 15-33-321-023

CLIA: 400 NORTH ASHLAND AVE, LAGRANGE PARK, IL

DEPT-01 RECORDING
T#1111 TRAM 1481 07/09/92 10:00:00
#0952 # 92-499334
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

In Testimony Whereof, The said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its VICE President, and attested by its ASST. Secretary, this 12TH day of MAY, A.D. 1992

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER

By [Signature] VICE President
Attest: [Signature] ASST. Secretary

STATE OF ILLINOIS
County of Cook

I, the undersigned, a Notary Public in and for said County in the State of aforesaid,

DO HEREBY CERTIFY that GREGG P. GOSSSENS personally known to me to be the VICE President of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER and ROSANNE M. KLINGELHOFER

personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST. Secretary, they signed and delivered the said instrument of writing as VICE President and ASST. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein

GIVEN under my hand and notarial seal, this 12TH day of MAY, A.D. 1992

[Signature] Notary Public

"OFFICIAL SEAL"
LYNNE M. HAYNES
Notary Public, State of Illinois
My Commission Expires 1/14/96

THIS INSTRUMENT WAS PREPARED BY
Edward A. Matupa, Attorney at Law
2121 Mannheim Road
Westchester, Illinois 60154-4391

FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE
DESCRIBED PROPERTY HERE

400 N. ASHLAND
LAGRANGE PARK, ILLINOIS 60525

NAME
STREET
CITY

RETURN TO BOX 14

OR

INSTRUCTIONS

RECORDER'S OFFICE BOX NUMBER

DELIVERY

92499334

COOK (18f)
92-312

73.00

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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