NBD Chicago Bank
307 North Michigan Avenue
Chicago, Illinois 60601
Phone 312-266-3000

92500402



NED CHICAGO BANK REVOLVING CREDIT HODIFICATION AGREEMENT (Extending Naturity)

This Modification Agreement is dated as of the 10th day of April, 1992 and is made between American Mational Bank & Trust Co. of Chicago as Trustee, under Trust Agreement dated 12/8/70, Trust #36510 ("Borrover") and MBD Chicago Bank, formerly USAmerikang/Chicago, Illinois ("Bank").

Understandings

A. Borrower executed and delivered to Bank a Revolving Credit Nortgage dated Aril 10, 1987 and recorded on March 30, 1988 with the Recorder's Office as Comment No. 88130169, (the "Mortgage") encumbering the following described real property, to wit:

SEE EXHIBIT A

9EPT-01 RECORDINGS \$33.00 T#7999 TRAN 7694 07/09/92 12:45:00 #6324 # #-72-500402 COOK COUNTY RECORDER

Hon - 100

Commonly Known as: 50 Glade Road, Glencov. 11. 60022

Perwanent Index No.: 05-06-201-085 & 05-06-201-095

- B. The Nortgage secures the indebtedness, obligations and liabilities of Borrower pursuant to a Revolving Credit Note in the original principal sum of 9500,000.00 (the "Line of Credit") dated April 19, 1987 executed and delivered by Borrower and payable to Bank (the "Note")
- C. The entire unpaid balance of principal and interest on the Note is due and payable on April 10, 1992 (the "Maturity Date").

 As of this date, the outstanding principal balance due on the Note is \$25,200.00

\$ 33,00E

D. Borrower wishes to extend the Naturity Date of the Note and Mortgage and Bank is willing to do so.

NOW, THEREFORE, in consideration of the Understandings set forth above and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Borrower and Lank agree as follows:

1. The Maturity Date of April 10, 1992 as set forth in the Note and Mortgage is hereby deleted and the following date inserted in lieu thereof:

April 10, 1997

- 2. The interest rate thereon is now increased from Prime, to 1/2 percent per annum in excess of the Variable Rate Index. The Variable Rate index will be the rate of interest, or the highest rate if more than one, published in THE WALL STREET JOURNAL in the "Money Rates" column as the "Prime Rate".

 The maximum per annum rate of interest on this Revolving Credit Modification Agreement will not exceed 18%.
- In all other respects, the terms and provisions of the Note and Mortgage shall remain unchanged and in full force and effect.

Property of Cook County Clerk's Office



IN WITNESS WHEREOF, the parties hereto have executed this Revolving Credit Modification Agreement as of the day and year first above written.

BANK.

By: Thomas a famell

This instrument is executed by the undersigned Land Trustee, not personally but softly at Trustee in the exercise of the power and authority conformed upon and vested in it as such Trustee. It is expressly understood and agreed that all of the warrantics, indemnities, representations, covernants, undertainings of agreements begin made on the part of the Trustee are undertain unby its above it agreement by or shall at any time be asserted or enforced of agreed that Trustee on account of any warranty, indemnity, representation, coverant, undertaking or agreement of the Trustee in this instrument.

BORROWER/GUARANTOR

American National Bank and Trust Company of Chicago not personally but as Trustee under a Trust Agreement dated 12/08/70 and known as Trust No.30516

Edgar 1 Cadden

Cluyer H. Cadden

Attest:

BY: The D. Wen.

Its: Assp Societary

92000407

STATE OF ILLHOIS

COUNTY OF COOK

1. Marcia Gulbrandsen, a Hotary Public in and for said
County, in the State aforesaid, do hereby certify that
Edgar L. Cadden and Edryce H. Cadden
personally known to me to be the same person(s) whose name is/are
subscribed to the foregoing instrument appeared before me this
day in person and acknowledged that they signed and delivered the
said instrument as their own free and voluntary act for the uses
and purposes therein set forth.
GIVEN under my hand and notarial seal this 28th day of
"OFFICIAL SEAL" MARCIA GULDRANDOS NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 06/20/92
Hy Commission Expires: $\frac{6/20/92}{}$

9200040



STATE OF ILLINOIS

COUNTY OF COOK

I, Marcia Gulbrandsen, a Hotary Public in and for
said County, in the State aforesaid, do hereby certify that
banking corporation, and <u>Nell D. Dohm</u> , of said
corporation, personally known to me to be the same persons whose
names are subviribed to the foregoing instrument appeared before
me this day in person and acknowledged that they signed and
delivered the said instrument as their own free and voluntary
acts, and as the free and voluntary act of said corporation for
the uses and purposes therein set forth; and the said Board of
Directors did also then and there arknowledge that s/he, as
custodian of the corporate seal of said exporation affixed the
said corporate seal of said corporation to said instrument as
his/her own free and voluntary act, and as the free and voluntary
act of said corporation for the uses and purposes therein set
forth.
GIVEN under my hand and notarial seal this 28 th day of
WO THE CLAT SEAL"
"OFFICIAL SEAL" Olorgia (ulbrandle)
NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 06/20/92

Hy Commission Expires: 6/20/92

Property of Coot County Clert's Office

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LEGAL DESCRIPTION

PARCEL I:

LOT ! IN HENRY E. LEVY'S SUBDIVISION OF LOT 1 OF BORN'S SUBJECTION OF LOT "C" (EXCEPT THOSE PARTS THEREOF DEDICATED OR TAKEN FOR MICHWAYS' IN THE SUBDIVISION BY FRANK G. LOGAN E1 ALOF THE NORTH 24.7 FEET OF THE EAST 320.25 FEET OF THE SOUTHWRST 174 OF LECTION G. TOWNSHIP 42 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALL OF LOTS 1 TO 4, THE NORTH 24.7 FEET OF LOT 7. AND PART OF LOTS 5 AND 6. ALL IN OWNER'S SUBDIVISION OF FART OF SAIR SECTION 6, IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL II:

EASEMENT FOR THE BENEFIT OF PARCEL I FOR INGRESS AND EGRESS OVER THE 20 FOOT WINE CURVING PRIVATE ROAD SHOWN ON THE PLAT OF SPIEGEL'S RESUBDIVISION OF PORTIONS OF LOTS 2 AND 4 IN BORN'S SUBDIVISION. AFORESAID, WHICH PLAT WAS RECORDED OCTOBER 9, 1953 AS DOCUMENT 15,741,023; THE CENTER LINE OF WHICH PRIVATE ROAD COMMENCES AT A POINT ON THE NORTHEASTERLY LINE OF LOT 4 IN SAID RESUBDIVISION (BEING ALSO THE NORTHEASTERLY LINE OF LOT 2 IN BORN'S SUPDIVISION), WHICH POINT IS 45.39 FEET SOUTHEASTERLY FROM THE NORTHERNMOST CORNER OF SAID LOT 4 (SAID CORNER BEGINNING ALSO THE NORTHERNMOST CORNER OF LOT 2 IN BORN'S SUBDIVISION). AND PROCEEDS SOUTHWESTERLY ACROSS SAID LOT 4 TO THE NORTHERNMOST CORNER OF LOT 5 IN SAID RESUBDIVISION (SAID SQUTHWESTERLY COURSE BEING ACROSS PART OF LOT 2 IN BORN'S SUBDIVISIONA; THENCE CONTINUING IN A GENERALLY SOUTHERLY DIRECTION (ACROSS LOT 2 IN HORNS' SUBDIVISION, AS THE NORTHWESTERLY LINE OF SAID LOT 5, AND AS THE WESTERLY LINE OF LOT 6 IN SAID RESUBDIVISION, TO THE TERMINUS OF SAID CENTER LINE AT THE SOUTHERNMOST CORNER OF SAID LOT 6.

EXHIBIT "A" CONTINUED ON NEXT PAGE

NB D

Establish Carlotte

ALSD

PARCEL III:

EASEMENT FOR THE BENEFIT OF PARCEL 1. AS CREATED BY THE DEED OF FARASION BY EDBAR R. BORN, FLORENCE E. FORENAN, ALFRED R. BORN AND AVELAIDE B. ROSENBAUM, DATED MAY 28. 1934 AND RECORDED JUNE 14. 195. AE DOCUMENT 11.412.727. FOR INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED LAND: THAT PART OF LOT 4 IN BORN'S SUBDIVISION AFORESAID, AND OF LOTS 1 AND 6 IN SPIEGEL'S RESUBDIVISION AFORESAID. DESCRIBED AS FOLLOWS: BEGINNING AT THE MOS" RESTERLY CORNER OF SAID LOT 4 IN BORN'S SUBDIVISION, (SAID COSTER BEING AN APC DISTANCE OF 49.60 FEET SOUTHEASTERLY OF THE SOUTHERNMOST CORNER OF LOT 3 IN SAID BORN'S SUBDIVISION. AS MERSURED ALONG THE MORTHEASTERLY LINE OF SHERIDAN ROAD): THENCE EASTERLY ALONS THE NORTHERLY LINE OF LOT 4, AND SAID LINE EXTENDED. A DISTANCE OF 180 FEET; THENCE SOUTHERLY AT FIGHT ANGLES, 16 FEET; THENCE VESTERLY PARALLEL TO AND 16 FEET SOUTHERLY FROM THE FIRST MINTIONED LINE TO THE EASTERLY LINE OF SHERIDAN ROAD: THENCE WORTHERLY ALONG THE EASTERLY LINE OF SHERIDAN ROAD TO THE POINT OF SEGINNING (EXCEPT FROM THE FOREGOING THAT PART THEREOF FALLING IN PARCEL II AFORESAID).

ALSU

PARCEL IV:

THAT PART OF LOT 2 LYING NORTHERLY OF A LINE DRAWN PARALLEL TO AND 45 FEET SOUTHERLY OF THE NORTHERLY LINE OF SAID LOT 2, AND EASTERLY OF A LINE DRAWN PARALLEL TO AND 20 FEET JASTERLY OF THE WESTERLY LINE OF SAID LOT 2 IN HENRY R. LEVY'S SUBDIVISION IN HENRY R. LEVY'S SUBDIVISION OF LOT 1 IN BORN'S SUBDIVISION OF LOT "C" (EXCEPT THOSE PARTS THEREOF DEDICATED OR TAKEN FOR HIGHWAYS) IN THE SUBDIVISION OF ALL LOTS 1,2.3.4, THE NORTH 24.7 FEET OF LOT 7 AND PARTS OF LOTS 5 AND 6. IN OWNER'S SUBDIVISION OF PART OF SECTION 6. TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX I.D. NO. 05-06-201-085: 05-06-201-095

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