

UNOFFICIAL COPY

Loan No. 5102793 06/16/92 ANDRZEJ MURZANSKI

Recorded at \_\_\_\_\_ o'clock \_\_\_\_\_ M \_\_\_\_\_

Reception No. \_\_\_\_\_ Recorder \_\_\_\_\_

KNOW ALL MEN BY THESE PRESENTS, That whereas,

92500589

ANDRZEJ MURZANSKI AND EWA MURZANSKA, HIS WIFE

of the County of COOK, in the state of Illinois, being one certain Mortgage dated 04/26/89, filed for record in the office of the County Clerk and Recorder of the County of COOK of Illinois on 05/02/89 and duly recorded in of the records in said office, at page , Reception Number 89195763 did grant, bargain, sell and convey unto;

World Savings and Loan Association, a Federal Savings and Loan Association, and/or assigns

certain real estate in said Mortgage described to secure the payment of certain promissory note with interest and all charges thereon, as in said Mortgage and note mentioned; and whereas said Mortgage and note have been assigned

AND WHEREAS, said note, together with all interest and charges thereon have been paid and fully satisfied.

NOW, THEREFORE, in consideration of the premises and in the further consideration of three dollars, in hand paid, the receipt whereof is hereby acknowledged, the said a corporation duly organized and existing under and by virtue of the laws of the state of Colorado, hereby remise, release and forever quit claims unto the present owner or owners of said real estate and the heirs, successors and assigns of said owner or owners forever, all the right, title and interest which it has by virtue of said Mortgage in and to the said real estate and more particularly described as follows, to wit:

See Exhibit A attached

DEPT-01 RECORDING \$23.00  
T#5555 TRAN 9015 07/09/92 11:03:00  
#1780 # \*-92-500589  
COOK COUNTY RECORDER

situated, lying and being in the County of COOK and State of Illinois.

TO HAVE AND TO HOLD, together with all and singular the privileges and appurtenances thereto belonging, forever. And further, that the said Mortgage, is by these presents, to be considered and is fully and absolutely released and canceled and forever discharged.

IN WITNESS WHEREOF, the said hath caused its corporate name to be hereunto subscribed by it's Vice President and it's corporate name to be hereunto affixed, attested by it's Assistant Secretary, this June 16, 1992.

World Savings and Loan Association,  
A Federal Savings and Loan Association

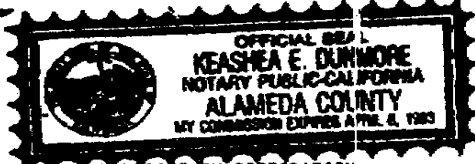
ATTESTED:

*Bonny Wilcox*  
Bonny Wilcox, Vice President

*Mary Johnson*  
Mary Johnson, Assistant Secretary

State of California )  
County of Alameda ) SS.

The foregoing instrument was acknowledged before me June 16, 1992, by Bonny Wilcox, Vice President and Mary Johnson as Assistant Secretary of World Savings and Loan Association.



Witness my hand and official seal

*Keashea E. Dunmore*  
Signature of Notary Public

RELEASE OF MORTGAGE BY CORPORATION

After recording return to: ANDRZEJ MURZANSKI  
6323 N. AVONDALE #246  
CHICAGO IL 60631

Box # 2986  
Copy # 2



23-

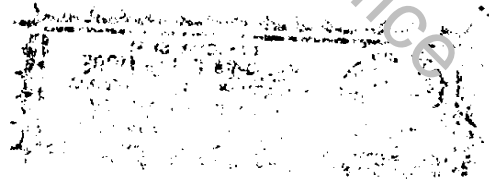
Box 145

H1004

92500589

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# UNOFFICIAL COPY

WORLD SAVINGS AND LOAN ASSOCIATION  
a Federal Savings and Loan Association

LOAN NO. 59-10279-8

THE WEST 1/2 OF LOT 9 IN BLOCK 4 IN HIELD & MARTIN'S ADDISON AVENUE  
SUBDIVISION OF THE NORTH 1/3 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF  
SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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