

UNOFFICIAL COPY

Case No. 2241114 87 0 9. FOR AND SAID

Recorded at _____ o'clock _____ M

Reception No. _____ Recorder **92500771**

KNOW ALL MEN BY THESE PRESENTS, That whereas,

ROLAND SACHE, DIVORCED AND NOT REMARRIED

of the County of COOK, in the state of Illinois, being one certain Mortgage dated 02/14/90, filed for record in the office of the County Clerk and Recorder of the County of COOK of Illinois on 04/06/90 and duly recorded in _____ of the records in said office, at page _____, Reception number 90157002 did grant, bargain, sell and convey unto;

World Savings and Loan Association, a Federal Savings and Loan Association, and/or assigns

certain real estate in said Mortgage described to secure the payment of certain promissory note with interest and all charges thereon, as in said Mortgage and note mentioned; and whereas said Mortgage and note have been assigned

AND WHEREAS, said note, together with all interest and charges thereon have been paid and fully satisfied

NOW, THEREFORE in consideration of the premises and in the further consideration of three dollars, in hand paid, the receipt whereof is hereby acknowledged, the said a corporation duly organized and existing under and by virtue of the laws of the state of Colorado, hereby remise, release and forever quit claims unto the present owner or owners of said real estate and the heirs, successors and assigns of said owner or owners forever, all the right, title and interest which it has by virtue of said Mortgage in and to the said real estate and more particularly described as follows, to wit:

C.R.A. 856 Capri, Palatine
see Exhibit A attached

P.I.N. 00-01-307-031

situated, lying and being in the County of COOK and State of Illinois.

92500771

TO HAVE AND TO HOLD, together with all and singular the privileges and appurtenances thereto belonging, forever. And further, that the said Mortgage, is by these presents, to be considered and is fully and absolutely released and canceled and forever discharged.

IN WITNESS WHEREOF, the said hath caused its corporate name to be hereunto subscribed by its Vice President and its corporate name to be hereunto attested, attested by its Assistant Secretary, this April 30, 1992.

World Savings and Loan Association,
A Federal Savings and Loan Association

ATTESTED

Bonny Wilcox
Bonny Wilcox, Vice President

Mary Johnson
Mary Johnson, Assistant Secretary

State of California)
County of Alameda) SS.

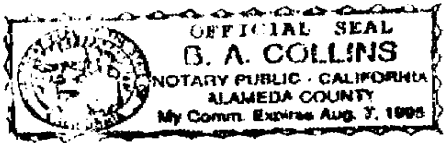
The foregoing instrument was acknowledged before me April 30, 1992, by Bonny Wilcox, Vice President and Mary Johnson as Assistant Secretary of World Savings and Loan Association.

Witness my hand and official seal.

BA Collins *2358*
Signature of Notary Public

THROUGH THE MORTGAGE NOTE
BY THE TERMS OF THE MORTGAGE
MORTGAGEE'S OBLIGATION SHALL BE RELEASED
RELEASE OF MORTGAGE BY CORPORATION

After recording return to: ROLAND SACHE
856 CAPRI
PALATINE IL 60067



Box # 710
Copy # 2

EXHIBIT A

THAT PART OF LOTS 7 AND 8 IN CAJON GARDENS, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER (2) OF SECTION 1 AND PART OF THE SOUTHEAST QUARTER (2) OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTHEASTERLY LINE OF LOT 8 SAID POINT BEING 50 FEET SOUTHWESTERLY OF THE SOUTHEASTERLY CORNER OF SAID LOT 8; THENCE SOUTHWESTERLY ALONG SAID SOUTHWESTERLY LINE A DISTANCE OF 50 FEET; THENCE NORTHWESTERLY AND PARALLEL WITH THE NORTHWESTERLY LINE OF LOTS 7 AND 8 A DISTANCE OF 116 FEET; THENCE NORTHWESTERLY AND PARALLEL WITH THE SOUTHWESTERLY LINE OF LOT 8 A DISTANCE OF 50 FEET; THENCE SOUTHWESTERLY AND PARALLEL WITH THE SOUTHWESTERLY LINE OF LOTS 7 AND 8 TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

1-305764-2

LAND TITLE COMPANY

MS

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