92500044 OFFICAL OP Y2500045

to FIRST FEDERAL BANK, A FEDERAL INDIANA 47591 all the rights, to to a certain Note dated June 26 and Batsheva Goldfeder, his wife	Since hereby grants, assigns and transfers and transfers and transfers as the same and transfers are the same and transfers and transfers are the same and transfers are the same are transfers.  Since hereby grants, assigns and transfers are transfers and transfers are transfers are transfers are transfers. The same are transfers are transfers are transfers are transfers are transfers are transfers.  Since hereby grants, assigns and transfers are transfers are transfers are transfers. The same are transfers are transfers are transfers are transfers are transfers are transfers are transfers. The same are transfers are transfers are transfers are transfers are transfers are transfers are transfers. The same are transfers are transfers are transfers are transfers are transfers are transfers are transfers. The same are transfers are tr
corporation organized under the principal place of business is 1 60521 hereinafter referred to As secured by a Mortgage dated Jur Cook County on	its successors and/or assigns, a laws of the State of Illinois, whose lais W. 22nd St., Suite 100, Oak Brook, IL signor, in face amount of \$ 97500.00  ne 26 1002 and recorded in as Document No. the following real estate, to wit:  \$2500044
THE SOUTHEAST 1/4 OF THE NORTH 40 NORTH, RANGE 13, EAST OF THE COOK COUNTY, ILLINOIS.	LINGER AND COMPANY'S 2ND KIMBALL GEWATER, BEING A SUBDIVISION IN WEST 1/4 OF SECTION 2, TOWNSHIP E THIRD PRINCIPAL MERIDIAN, IN
13-02-126-008	- DEFI-DI RECORDING \$23.5 - 7\$0010   TRAN 1451 07/09/92 10:09:00 - \$3628 \$ *-92-500045 - COOK COUNTY RECORDER
COMMONLY KNOWN AS: 6035 N. Lawn	dale Ave., Chicago, IL 60659
IN WITNESS WHEREOF, said Assignor hereto affixed, and has caused it its President, and attested by its June 179	r has caused its corporate seal to be ts name to be signed to these presents by ts Vice-President, thisday of \$\frac{1}{2}\cdots\$.
	EMIEN HOME FINANCING, INC.
BY:	Lawrence M. Budnik, President  TEST: M. M. Susan McCowan, Vice-President
STATE OF ILLINOIS ) ) SS COUNTY OF DU PAGE )	92509045
aforesaid, DO HEREBY CERTIFY that me to be the President of PREMIER personally known to me to be the personally known to me to be the to the foregoing instrument, appe severally acknowledged that as su signed and delivered the said instant and corporation to be affixed the said of President and appears of President and	Lawrence M. Budnik, personally known to HOME FINANCING, INC., and Susan McGowan, Vice-President of said corporation, and same persons whose names fire subscribed ared before me this day in person and ch President and Vice-President they trument and caused the corporate seal of ereto, pursuant to authority given by the ation, as their free and voluntary act, and deed of said corporation, for the th.
Given under hand and official 1992.  Commission expires: February 25,	
Commission of the contract of	Notary Public
This document prepared by: Vida Zinkus Premier Home Financing, Inc. 1315 W. 22nd Street, Suite 100 Oak Brook, IL 60521	OFFICIAL SEAL " VIDA ZINKUS NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXP. 2/25/95

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