

93500274

Loan No. 1071134

This instrument was prepared by:

LEONARD ATKINS  
OF REPUBLIC SAVINGS BANK\*  
P.O. Box 32159  
Palm Beach Gardens, Florida 33410-4220

**SATISFACTION OF MORTGAGE**

REPUBLIC SAVINGS BANK\*, a corporation existing under the laws of Florida, the owner and holder of a certain mortgage executed by JERRY M OGLE AND DEBORAHJ OGLE

DEPT-01 RECORDINGS \$23.00  
T#9999 TRAN 7487 07/09/92 11:10:00  
#8182 # \*72-500274  
COOK COUNTY RECORDER

to REPUBLIC SAVINGS BANK\*, bearing date the 7th day of APRIL, 1987, recorded in Official Record CMTG Book 87198954, page COOK, in the Office of the Clerk of the Circuit Court of COOK County, State of IL securing one certain note in the principal sum of \$ 78,500.00 and certain promises and obligations set forth in said mortgage, upon the property situated in said State and County which property is more particularly described in said mortgage, hereby acknowledges (ul) payment and satisfaction of said note and mortgage (and any additional advances secured thereby) and surrenders the same as cancelled, and hereby directs the Clerk of the said Circuit Court to cancel the same of record.

Executed the 23rd day of JUNE, 1992

Pin# 11-18-314-020-1011

REPUBLIC SAVINGS BANK\*

92500274

(Corporate Seal)

By Betsy Lopez  
BETSY LOPEZ ASST Vice President

STATE OF FLORIDA  
COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me by BETSY LOPEZ ASST Vice President of Republic Savings Bank\*, a Florida Corporation, on behalf of the corporation.

\*Formerly known as REPUBLIC SAVINGS & LOAN ASSOCIATION

Dated this 23rd day of JUNE, 1992

Karen Kurzban  
BETSY LOPEZ PERSONALLY KNOWN BY ME  
Notary Public

My Commission Expires: December 29, 1992  
Notary Public  
State of Florida at Large

(Notary Seal)

2300  
E

# UNOFFICIAL COPY

PROPERTY OF CLERK'S OFFICE

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PARCEL (THE WEST 97-1/2 FEET OF LOT 6 AND THE WEST 97-1/2 FEET OF NORTH 35 FEET OF LOT 5) IN BLOCK 55 IN THE VILLAGE OF EVANSTON IN THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP, AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR OAK-GLEN CONDOMINIUM ASSOCIATION, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 25160866, TOGETHER WITH UNDIVIDED INTEREST IN SAID PARCEL (EXCEPT FROM SAID PARCEL THE PROPERTY SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREBY.

PIN# 11-18-314-020-1011

N-N

87198954

11200328

CLERK'S Office