UNOFFICIAL COPY

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

DEPT-01 RECORDINGS \$23.:
TW999 TIGHN 7546 07/09/92 12:23:00
M0290 # #--92-500360

COOK COUNTY RECORDER

Loan No. 116873-8

THE ABOVE SPACE FOR RECORDERS USE UNLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto LOREN G. LA RIVIERE AND JANIS M. LA RIVIERE, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder s/R-distrar's office of COOK County, Illinois, as Document No. 23933828, to the premises therein described to-wit:

LOT 21 IN FIRST ADDITION TO PETERSON'S SUBDIVISION OF SOUTH 5 ACRES OF THE NORTH 70 ACRES OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL PERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 10°20 MCNERNEY, FRANKLIN PARK, ILLINOIS 60131 Permanent Index No: 12°21-109-016-0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY (MATREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be diffixed hereto this June 03, 1992

LASALLE TATMAN BANK. 1.5.8.

Attest: Arreca Deficer

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Notary

STATE OF ILLINOIS COUNTY OF COOK

SS.

I. the undersigned. A Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose pames are subscribed to the foregoing instrument are personally known to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the tree and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year tirs above written.

THIS INSTRUMENT WAS PREPARED BY:
JAMES DULAN/ T.L. MILLIKEN
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 NORTH Hartem Avenue
Norridge, Illinois 60634

* FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE

. RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE

. MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No.

Mail to: LOREN & JANIS RIVIERE C/O ROY E. MC CAMPBELL, ATTORNEY AT LAW 9/58 WEST GRAND AVENUE FRANKLIN PARK, ILLINOIS 60131 "OFFICIAL SEAL"
DONNA M. JOHNSON
Notary Public State of illinois
My Commission ExpressApril 1, 1996

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